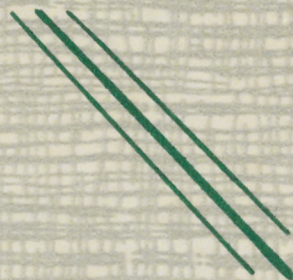
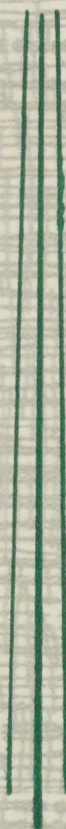


The

STAR

1959



*Steinbach
Bible
Institute*

Steinbach Bible Institute

Steinbach, Manitoba

*“Endeavouring to keep the unity
of the spirit in the bond of Peace”*

Eph. 4:3



Foreword

We have prayed that this book may help those who are not acquainted with this Bible Institute to get an insight into the values, ideals and activities of it.

This is an interdenominational institution offering a three year Bible course, Evangelical Teacher's Training and collegiate education, so that the individual may select a curriculum best preparing him for the service in which the Lord would have him.

It is the prayer of the faculty and student body that you may be blessed by the '59 Star, and that you might be a student here next year.

—The Star Staff

Dedication

To all the parents of the students who have sacrificed and made possible the needed Christian preparation for the furtherance of the Gospel, we prayerfully dedicate this edition of the Star.

Statement of Faith

We believe

I

— the Holy Scripture, both of the Old and the New Testament, to be verbally inspired of God, infallible, and the supreme and final authority in faith and life.

II

— in one God, eternally existing in three persons: Father, Son and Holy Spirit.

III

— that Jesus Christ was begotten by the Holy Spirit, born of the Virgin Mary, and is true God and true Man.

IV

— that man was created in the image of God, sinned and thereby incurred, not only physical death, but also spiritual death, which is separation from God. Consequently, all human beings are born with a sinful nature and are in need of the new birth.

V

— that the Lord Jesus Christ died on the cross as our representative and substitutionary sacrifice for our sins and that all who believe in Him are justified on the ground of His shed blood.

VI

— the Lord Jesus Christ, was bodily resurrected and ascended into heaven and at present acts for us as High Priest and Advocate.

VII

— that all who by faith receive the Lord Jesus Christ are born again of the Holy Spirit and thereby become children of God.

VIII

— in the personal, literal return of the Lord Jesus Christ to judge the living and the dead and to reward every man according to his works.

IX

— in the bodily resurrection of all men — the saints to everlasting joy and bliss, the lost to everlasting conscious torment.

X

— that Christians are to live separated from the world abstain from all carnal strife, worldly practice, worldly dress and worldly amusements.

XI

— that our generation is responsible for the complete evangelization of this generation; that every believer carries part of this responsibility and should make the reaching of this objective his life's work.

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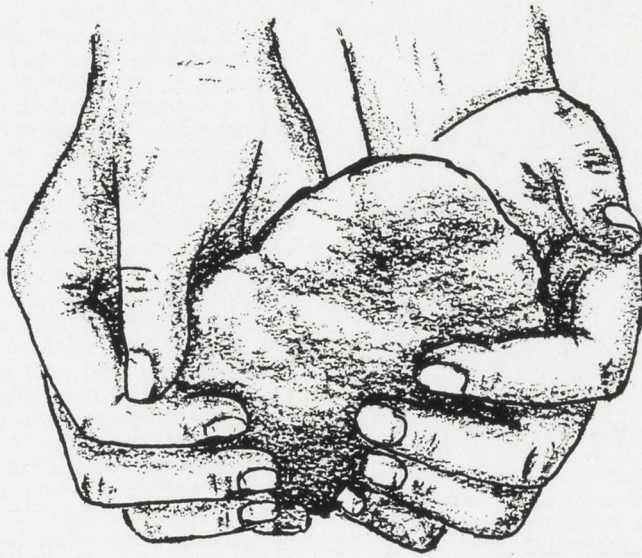
B. D. REIMER

ARCHIE PENNER

CONTENTS

<i>Faculty</i>	7
<i>Students</i>	17
<i>Activities</i>	43
<i>Missions</i>	61

Faculty



Thou art the Potter, I am the Clay.



REV. B. D. REIMER

PRINCIPAL

SYNTHESIS, BIBLE, MISSIONS,
PERSONAL WORK, CHRISTIAN DOCTRINE,
BIBLE INTRODUCTION, CULTS

The Christian - A Steward

Among the high and holy privileges a Christian has is that of being a steward. A steward not only for an earthly master, for a certain group or organization, but of God. Paul, writing to the man put in charge of ordering the churches of Crete, reminds him of the qualifications of those put in responsible positions of leadership, and says they are stewards of God. The writer of the Hebrew epistle says these leaders have to give account to God for the souls under their care, under their responsibility. Again, both Peter and Paul put it very clearly when they say that every Christian will give account of himself to God. In 1 Corinthians Paul says "Let a man so account of us, as of the ministers of Christ and stewards of the mysteries of God," and then adds, "Moreover, it is required in stewards, that a man be found faithful."

But, some say, the apostles speak in this way of the responsibility of leaders in the church; of those placed in the ministry, of special servants only. Listen to this then, will you, from the pen of the apostle Peter, as recorded in his 1st epistle chapter four, "As **every man** hath received the gift, even so minister the same one to another as **good stewards** of the manifold grace of God." In writing his general epistle to comfort the suffering Christians who were scattered through persecution, the apostle Peter does not forget to call definite attention to their responsibility as stewards. In spite of their difficult position, and their suffering, he reminds them that each one

of them is a steward of the manifold grace of God. It is clear then, that every Christian is placed in the position of stewardship. The same God that created him, and bought him with a high price in redeeming mankind, has called the Christian to be a steward. The Christian is no longer his own, he belongs to the Lord. Paul goes on to say, reminding the Christians that if Christ died for all then are all dead, so that they who live should henceforth not live for themselves, but unto Him who died for them.

The position and responsibility of the steward according to Scripture is one of extreme responsibility and trust, demanding not only efficiency, but conscientious faithfulness and unselfishness in service. He is the housekeeper. To him are committed the treasures of his Lord, — his wardrobe — his supplies, and the management of his affairs, both domestic and business. He is the dispenser for his Lord. See Luke 12:42 and 1 Chronicles 28:1 for a clear teaching on the stewards position of trust and responsibility. We see from these passages very clearly that the steward has not only absolute and sole authority and power to dispense his master's goods and run his master's affairs; but also, that he has the responsibility to do this according to his master's will and wishes. What could the master think of the steward, for instance, who would use for himself and his family all except 10% of a large business or estate. Or of one who let his personal desire interfere with his master's wishes, plans and program?

You as a Christian are that steward of God — a steward of the mysteries of God — of the gifts of God, to give meat to His servants and household in due season. The field is the world; the meat is the Word of God; the supply is God's; the due season the open doors to souls perishing without Christ, and that before they go to a Christless eternity; the dispenser of the water and bread of life, for God who loved the world and gave himself for it for **you**. May God find you faithful.

B. D. Reimer

MR. MENNO R. HAMM

DEAN OF HIGH SCHOOL DEPT.

MATHEMATICS, CHEMISTRY,
GR. XII PHYSICS, GR. X SCIENCE

The Starry Heavens

"When I consider Thy heavens, the work of Thy fingers, the moon and the stars, which Thou hast ordained." Psalm 8:3. Such contemplation of the heavens on a clear night has a profound effect on the observer. Surely, "Thy heavens declare the glory of God." Psalm 19:1a. Consider a few illustrations of the remarkable agreement between the Bible and modern Astronomy, an agreement largely impossible 35 years ago.

Jeremiah declared, "The host of heaven cannot be numbered, neither the sand of the sea measured." 33:32. Early astronomers had carefully catalogued every star and the total was not much over 3,000. Who was right? The development of the telescope pointed in favour of the Biblical statement there are over 100 billion stars in our galaxy, with probably billions of galaxies like our own. Astronomers today agree with Jeremiah that the stars cannot be humanly counted.

Astronomy has been used to support evolution, but in recent developments it definitely gives evidence to creation. For example, every star is losing mass and energy, much like a clock as it runs down. There must have been a time when they were fully "wound" or created. It should be noted that we have no reason to believe that this time was 4004 B. C., the date of creation to us.

Many undevout scientists have ridiculed Moses for believing that the sky was a "firmament", Genesis 1:6-8. "There is not a solid sphere above us which revolves with its starry lamps," they say; and they are right. But neither is Moses wrong: his original term *rakiya* means the expanse without limits. What better word could Moses have used to describe the immense space about us?

Great advance was made in astronomy when it was discovered that the moon was not a luminous body like the sun. Yet the Bible says, "The moon and it shineth not." Job. 25:5. The moon is also quoted as a type of "faithful witnesses in heaven." Psalm 89:37. The moon as we see it on a dark night actually witnesses or sees the sun whose beams are hidden from us. It reflects some of these beams in our direction and witnesses to us that the sun is



still shining. What an object lesson for the Christian to be focused on the true Light, Christ, and then reflect Him to those in darkness!

The heavens reveal much of God's character to us. They illustrate his glory, power, wisdom, faithfulness, changelessness, perfection and greatness, but hardly His love and grace. In order to reveal His love to us, God was made flesh, and dwelt among us." John 1:14. A view of the enormous vastness of the universe makes man realize that he is only a tiny speck of dust. "What is man, that Thou art mindful of him? and the son of man, that Thou visitest him?" Psalm 8:4. It is wonderful to know that the God Who created the heavens, setting the stars in their courses, Who "callest them all by their names." Psalm 147:4b, is the same God Who called you and me to eternal life in Jesus Christ.

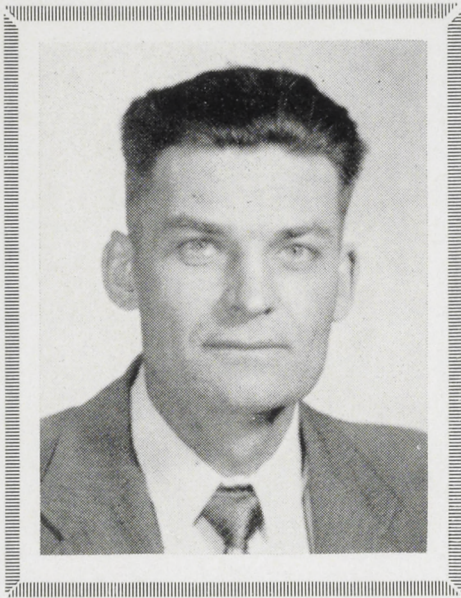
Mr. Menno Hamm

You Are Writing Your Own Story

No matter what else you are doing,
From cradle days, through to the end,
You're writing your life's secret story —
Each night sees another page penned.
Each month ends a thirty-page chapter
Each year means the end of a part,
And never an act is misstated,
Nor ever one wish of the heart.
Each day you wake, the book opens,
Revealing a page clean and white.
What thoughts and what words and what
doings

Will cover its surface by night?
God leaves that to you — you're the writer,
And never one word shall grow dim,
Till someday you write the word, "Finish,"
And give back your life book to Him.

— Wallace Dunbar Vincent



REV. BEN HOEPPNER

GERMAN, PRAYER, OLD TESTAMENT,
SYNTHESIS, HOMILETICS, CULTS,
HISTORY, ENGLISH

Gebet und Mission

„Bettet für uns und für das Werk!“ so und mit ähnlichen Worten bitten die Missionare. Solche Fürbitte wird gewünscht, weil da ein Verhältnis des Gebets zur Wortverkündigung ist.

Dass so ein Verhältnis vorhanden ist, zeigt das irdische Leben des Herrn Jesu. Sogleich als er seine öffentliche Arbeit antrat, fastete er vierzig Tage. Wenn es galt, seine Jünger zu wählen, betete er durch die Nacht. Sollten die Jünger den Missionssinn haben, sagte er ihnen: „Bittet den Herrn der Ernte, dass er Arbeiter aussende in seine Ernte.“ Er nahm sich die Zeit, um die Jünger Beten zu lehren. Weiter betete er für Petrus, i.e. für den Einzelnen. Er betete ehe er seinen letzten Leiden begegnete. Besonders heftig flehte er in Gethsemane, wo er Blut schwitzte, und am Kreuz, wo er für uns starb. Er vergass auch nicht die Danksagung nach der Erhöhung. Während er hier auf Erden war, war das Gebet für ihn stets das Vorangehende, das Begleitende und das Folgende seiner Mission.

Die wichtige Beziehung des Gebets zur Mission sieht man besonders auch in Christi Auferstehungsleben. Als Hoherpriester zur Rechten des Vaters lebt er immerdar, um für die Seinen zu beten. Denkt euch — beständig durch die Jahrhunderte betet er. Uns bleibt hier der Gedanke vor Verwunderung und Anbetung stehen. Warum muss er, der Schöpfer, der Herr und Gott, beständig beten? Wir können es nicht begreifen. Es wird uns aber verständlicher, dass das Gebet und die Mission unauflöslich verbunden sind.

Die nahe Verbindung des Gebets zur Mission wurde genau von der apostolischen Gemeinde beachtet. Nach dem der Herr ihnen den Missionsbefehl gegeben hatte und gen

Himmel gefahren war, hielten sie sich in Jerusalem auf, um einherzig und einmütig zu beten. Nach der Ausgießung fingen die Jünger mit der Mission an — doch nicht ohne Gebet. Es war, als sie zum Gebet gingen, da Johannes und Petrus den Lahmen heilten und dem Volk das Heil predigten. Es war durch das Gebet der Gemeinde, dass sie mit Freudigkeit anhielten das Wort zu predigen. Als die Klage wegen der Armenpflege aufkam, sagten die Apostel: „Sehet . . . nach . . . Männer . . . Wir aber wollen anhalten am Gebet und am Amt des Worts.“ Beachten wir, sie stellten das Gebet vor die Mission. Dasselbe sehen wir in Apg. 13:1-3. Hier waren die Lehrer zusammen mit Fasten und Beten, ehe Barnabas und Paulus vom Heiligen Geist in die Heidenmission gesandt wurden. Epaphras rang mit Gebeten und Flehen für die Gemeinde. Auch Paulus brauchte das Gebet in der Mission. Folglich bat er: „Betet . . . für mich, auf dass mir gegeben werde das Wort mit freudigem Auftun meines Mundes, dass ich möge kundmachen das Geheimnis des Evangeliums.“ Die erste Gemeinde erkannte die nahe Beziehung des Gebets zur Mission.

Diese Gebetserkenntnis hatten auch die Reformatoren und die Missionare der Kirchengeschichte. John Knox flehte: „Gott, gib mir Schottland, sonst sterbe ich.“ So waren auch Schwarz, William Carey, Brainier, Hyden, alle Männer des inbrünstigen Gebets. Hyden bat um die Errettung zehn Seelen an einem Tage. Der Herr erhörte. So geht das intime Verhältnis des Gebets zur Mission durch die erfolgreiche Missionsgeschichte.

Wie wichtig auch das Gebet in der Mission ist, so ist es doch nicht der Ersatz der Wortverkündigung. Wenn Gott einen ins Missionsfeld ruft, muss man gehen. Daheim bleiben und beten würde nicht zureichen. „Gehorsam ist besser als Opfer.“

Angesichts der Beziehung des Gebets zur Mission freuen wir uns für die Gelegenheiten des Gebets in dem Institut. Einmal dürfen wir täglich in dem Andachtssaal gemeinschaftlich beten. Auch dürfen wir jede Klasse mit Gebet beginnen. Zu dem hat man Zeit für das Gebet im Kämmerlein. Schliesslich haben wir das Fach des Gebets auf dem Schulprogramm. Das Ziel hierin ist: „Herr, lehre uns beten!“

„Herr, hilf uns das richtige Verhältnis des Gebets zur Mission zu erfahren!“

Ben Hoepfner

MR. EDWARD REIMER

DEAN

GEOGRAPHY X, ENGLISH,
NOVEL AND COMPOSITION

The Garden of Youth

Youth, with its freshness, beauty, and charm, is indeed very much like a garden. What kind of a garden would you like your youth to be?

No garden is complete without a few flower beds. As we plan our gardens let us be sure to give the "Lily of the Valley," the symbol of the purity of Christ, a very prominent place. The fragrance of the "Rose of Sharon" (the beauty of Christ) should emanate from our lives.

Every garden has at least one or two paths, often winding and wide. But the paths in the garden of our youth must be "straight" (Heb. 12:13) and "narrow" if we want our lives to be successful, if we want God to be our Guide. The paths must be paved with cobble-stones of "righteousness". (Psalm 23:3).

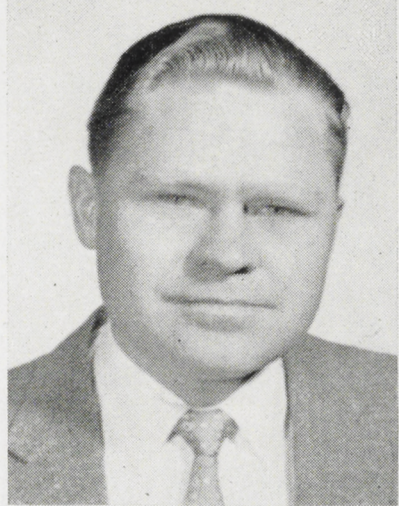
A garden is not only a place of loveliness, but also a place of quietness, a place of peace and rest, a place of refuge. The most important place in our garden is a bower, covered by the luxuriant foliage of a broad-leaved vine, in the cool shade of which we can daily withdraw from the activities of the day and the heat of the sun, for a time of refreshing, alone with the Master Gardener.

In the fertile soil of youth, weeds will flourish in profusion if given half a chance; hence, be diligent, be vigilant young man, young woman, lest "youthful lusts" (11 Tim. 2:22) sprout a "root of bitterness" (Heb. 12:15) and grow into a "gall of bitterness" (Acts 8:23) that may ruin your own life as well as the lives of others for time and eternity.

Watch those weeds!

The Master Gardener's Guide Book is ever at your disposal. Do not neglect it. Never!

A garden is not merely a luxury, however. It is more than a place of loveliness, and a place of quietness. A garden, to be complete, must have a practical function.



Even so, youth has a practical function in the Kingdom of God. Youth is the ideal time to bring forth fruit for the Master. (1 Tim. 4:12) In fact, Christian youth becomes a full experience only as it is lived for Christ and others. "And if thou draw out thy soul to the hungry, and satisfy the afflicted soul . . . thou shalt be like a watered garden . . ." (Isa. 58:10,11).

With the coming of autumn the flowers fade, wilt, and are gone; the stems wither and die; only bouquets picked for others and the fruit garnered in the granaries of heaven will retain fragrance and beauty for all eternity.

Edward Reimer

Believe the Bible

"Great peace have they which love thy law; and nothing shall offend them." Psa. 119:165.

There are some who believe the Bible,
And some who believe in part,
And some who trust with a reservation,
And some with all their heart.
But I know that its every promise
Is firm and true always;
It is tried as the precious silver,
And it means just what it says.

It is strange we trust each other
And only doubt our Lord;
We will take the word of mortals,
And yet distrust His word;
But, oh, what light and glory
Would shine o'er all our days
If we always would remember
That He means just what He says.

Rev. A. B. Simpson, D. D.



REV. ARCHIE PENNER

THEOLOGY, GREEK, EXEGESIS,
ANABAPTIST AND CHURCH HISTORY

Because these things are fact, there exists the basic need of man for an inner and outer regeneration. This, thank God, is the very purpose of Christ's death and God's demand of repentance and faith; issuing in personal regeneration.

A. F. Penner

God is What We Make Him

The statement in this title may seem somewhat shocking to some of us. Indeed, it is not a true statement when considered from the standpoint of What or Who God is in himself. God is the unchangeable, eternal, all-knowing, all-wise and all-powerful God. He is immutable in His love, in His righteousness and in His justice. No power can change Him. However, this statement — God is what you make Him — is completely true when looked at from man's side and his response to God. The type and measure of our obedience, as well as our decisions and surrender — or the absence of these — are that which makes God what He is to us.

A story is told of a schoolboy who was asked what he thought God was like. He replied that as far as he could make out God was the sort of person who is always snooping around to see if anyone is enjoying himself and then trying to stop it. This was what he made of God for himself. Contrast this with a testimony from one who in humble faith walks with his Saviour. If you would ask this Christian what he thought God was like, he would, no doubt, answer that God is a person who knows all things best. He knows what is best for him and in His great concern He is at his side, ever guarding jealously over him for God's glory and his good.

God has created man in His own image. But now man in his unbelief is returning the compliment and is creating gods in his own image. This is so dramatically stated by Paul in Romans, chapter one. It is also clearly written across the pages of human history.

The Refiners Fire

He sat by the fire of seven-fold heat,
As He watched by the precious ore,
And closer He bent with a searching gaze
As He heated it more and more.

He knew He had ore that could stand the
test,
And He wanted the finest gold
To mould as a crown for the King to wear,
Set with gems of a price untold.

So He laid our gold in the burning fire,
Though we fain would have said Him
"Nay."

And He watched the dross that we had not
seen,
And it melted and passed away.

And the gold grew brighter and yet more
bright,
But our eyes were dim with tears,
We saw but the fire — not the Master's
hand,
And questioned with anxious fears.

Yet our gold shone out with a richer glow,
As it mirrored a Form above,
That bent o'er the fire, though unseen by
us,
With a look of ineffable love.

Can we think that it pleased His loving
heart
To cause us a moment's pain?
Ah, no! but He sees through the present
cross
The bliss of eternal gain.

So He waited there with a watchful eye,
With a love that is strong and sure,
And His gold did not suffer a bit more heat,
Than was needed to make it pure.

REV. H. G. REMPEL

EXEGESIS

That we are living in a time of world crisis is apparent. In the last quarter of the nineteenth century and the beginning of the twentieth, great prophetic conferences were held in North America. One of the last of this series was sponsored by the Moody Bible Institute. Men like Dr. C. I. Scofield, Dr. James M. Gray, Dr. W. H. Griffith Thomas, and Dr. Robert Mc Watty Russel poured out their hearts as the Holy Spirit opened to them the fact that this world is heading for a crisis. We are told of those days how the local news paper and even religious journals, ridiculed the sober statements made by these humble Spirit-enlightened men.

Today not only Spiritual leaders, but men in high position of world affairs tell us that we are not only entering dark and gloomy days, but that we are right in a world crisis. We are living in days which Isaiah 24:20,21 is being realized to a great extent. "The earth shall reel to and fro like a drunkard, and shall be removed like a cottage, and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again. And it shall come to pass in that day, that the Lord shall punish the host of the high ones that are on high, and the kings of the earth upon the earth."

In such times as these the solemn question arises in every earnest heart, how can we with our children be a light in such a dark night, into which we have been ushered? It will take nothing short of whole-



hearted submission to Jesus Christ. Even as Jesus in the wilderness faced the Devil with the written Word, so we and our children will need to appropriate in a practical way, the written word as the standard of Christian living and the power of God to defeat the enemy, and to give portions to those who do not have this precious treasure. Our Bible Institute is dedicated to this essential task of learning from God, how to live the Christian life in this dark day and how to impart Christ to others in these trying times. Will you pray with us for a clear vision in the knowledge of His will and a submission to Christ as Lord?

Rev. H. G. Rempel

A Challenge to You!

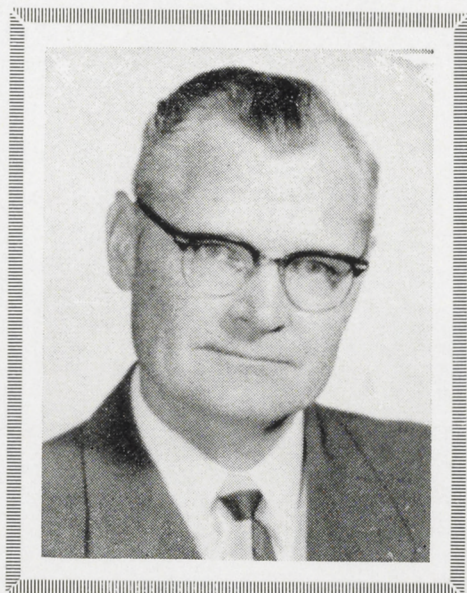
We are easily influenced by circumstances, by others, by evil reports, etc., so that we may leave off "following the Lord wholly." This quoted statement reminds us, of course, of one, Caleb, of whom it is said more than once, that he "wholly followed the Lord." (Num. 14:24;32:12;Deut. 1:38, Josh. 14:14).

How all inclusive this statement is relative to Christian living! We often wonder whether it is possible for us today to wholly follow the Lord as Caleb did. Let us look at Caleb for a moment and view some of

Continued on page 42

REV. SAM EPP

BIBLE EXPOSITION. EXEGESIS





ELIZABETH GIESBRECHT

OFFICE AND TYPING

Willing to Serve

In the Old Testament two types of servants are mentioned. There are hired servants who have rights and receive wages. Then there are bondservants or slaves who have no rights, no appeal and serve without wages. From the New Testament it is clear that the Lord Jesus Christ expects Christians to take the latter position.

For sometime God has spoken to me through Luke 17:7-10 concerning the matter of serving Him as a bondservant. In this passage we note several marks of such a slave.

He must be willing to have one thing on

top of another. The servant mentioned in the parable has been working in the field all day. Is the food ready for him when he comes home weary? No, he is expected to prepare the meal and serve his master before he can sit down to eat. The servant seemingly does all that is expected of him without a murmur.

A bondservant must not expect thanks. We are willing to serve the Lord and others, expecting praise at the least. How we complain if we are not shown appreciation! The hired servant can expect thanks as well as wages, not the bondservant.

In the passage under consideration, the servant does not charge the master with selfishness. From the human standpoint it would seem he is inconsiderate. But the servant lives to serve his master, irrespective of the treatment accorded him.

Having done all that, the servant confesses to being unworthy and to only having done his duty. In ourselves we are of no use to God. It is Jesus Christ, the Bondservant. Who makes us willing to serve and as He works in and through us we become useful in the service of the King.

Elizabeth Giesbrecht

Adapted from **The Calvary Road**

by Roy Hession

Child Evangelism in the Sunday School

Although S. S. is for all age groups, from one to a hundred, this article deals specifically with child evangelism.

Amidst the pressure of organization, attendance building, and teaching, the main purpose of the S. S. must not be pushed into the background. This purpose is (1) to build the kingdom of God by winning the pupils for Christ, and (2) to build the kingdom of God by deepening the spiritual lives of the converts.

This two-fold purpose requires daily prayer, weekly planning, preparation and

Continued on page 42

MRS. MARY HOEPPNER

CHILD STUDY, DEPARTMENTAL
SPECIALIZATION, PIANO, XI HEALTH





REV. GEORGE DUGARD

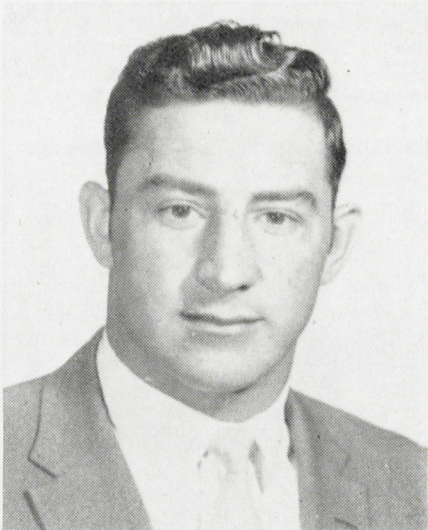
SCHOOL CHORUS, VOICE CULTURE



MISS AGNES LUTKE

DEAN OF WOMEN

MISSIONS, CHRISTIAN EDUCATION,
PEDAGOGY



JOHN KORNELSEN

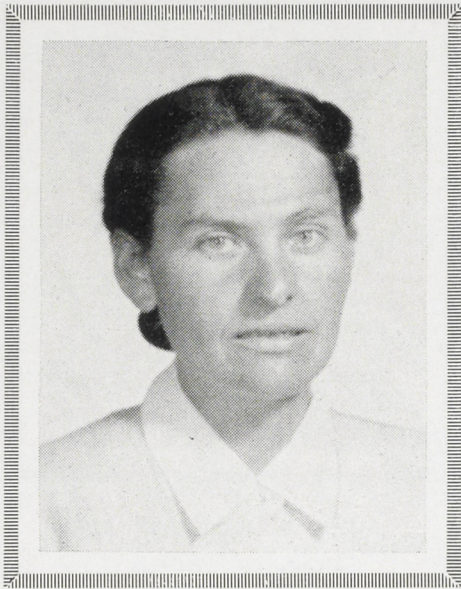
ENGLISH



JAKE HEINRICHS

BIOLOGY

Our Cooks



MISS ELIZABETH REIMER

HEAD COOK



MISS SARA FALK

ASSISTANT COOK

Kitchen Calculations

"The turnpike road to most peoples hearts, I find lies through their mouths, or I mistake mankind." Wolcott.

Though such delicacies as thick juicy steaks, apple pie a la mode and fany jelly molds are of rare occurrence, the efficiency and planning of the cook, and with the help of the students it is amazing what new delicious and nourishing dishes are created, and set before our eager eyes.

Paging through the **Dictionary of Thoughts** I came across this epigram. "Economy is the parent of integrity, of liberty, and of ease; and the beauteous sister of temperance, of cheerfulness and health." This, we find mirrored in the lives of our cooks, Miss Elizabeth Reimer from Giroux and Miss Sara Falk from Plum Coulee, Man. It is a great responsibility to fill the emptiness and hollowness of some eighty-five students, and the cooks must be able to foresee contingencies and provide against them.

It is quite interesting to see, at the sound of the first bell, the students lining up in the corridor, waiting for the second sum-

mons after which they can quench their insatiable appetites.

The cooks play a vital part in the preparation of lives for the Lord's service. Without them this training would not be possible. May the Lord reward them for their faithfulness.

—Margaret Dyck



MISS AGATHA FAST

ASSISTANT SECRETARY

Students



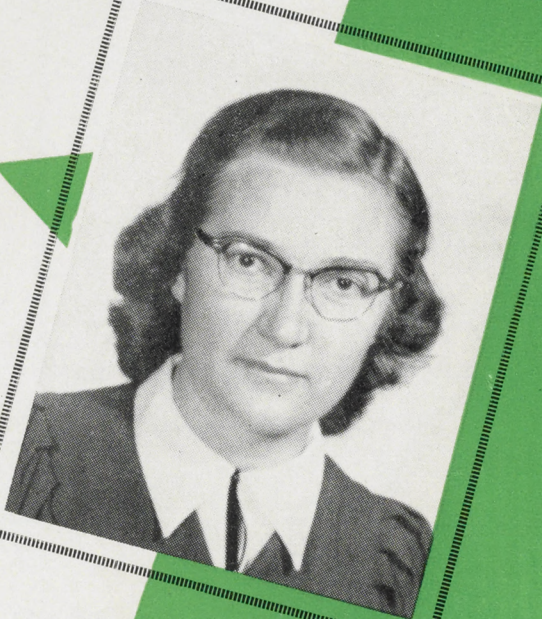
Mould me and make me after thy will

Graduates

Bible School

FRANK EIDSE
Morris, Man.

Brother Frank is kept busy in his studies, and with his duties as president of the third class and the Student Council. As a preacher and leader he will be a great servant of God.

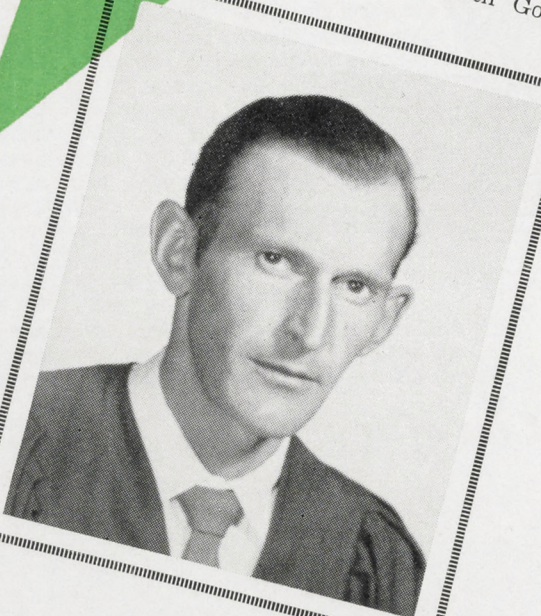


LENA DUECK
Altona, Man.

Lena, a busy student, is pleasant, and attractive. That she is not her own but Christ's is shown by her concern and time spent for others. She will be a success in whatever missionary service the Lord will want her.

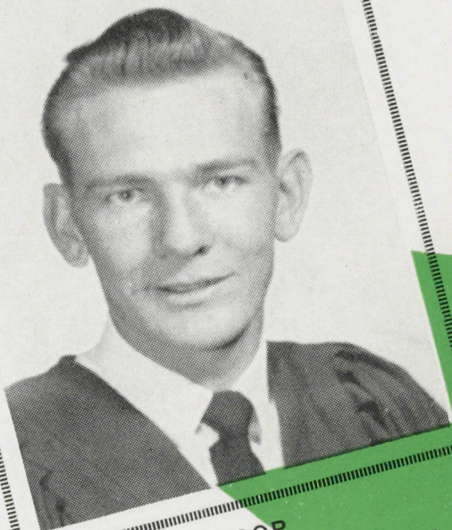
HARRY WIEBE
Winnipeg, Man.

After missing a few years to put to use what he learnt the first two years, Harry has come back for his third year. When listening to his sermons one realizes he has close fellowship with God in prayer and Bible study.



MILTON FAST
Kleefeld, Man.

Tallest in class, active on the football field, family man, and bread-winner, Milton, a sincere Christian, loves to serve the Lord and takes an active part in tract and personal work; also teaches S. S. class and has a deep concern for lost humanity.



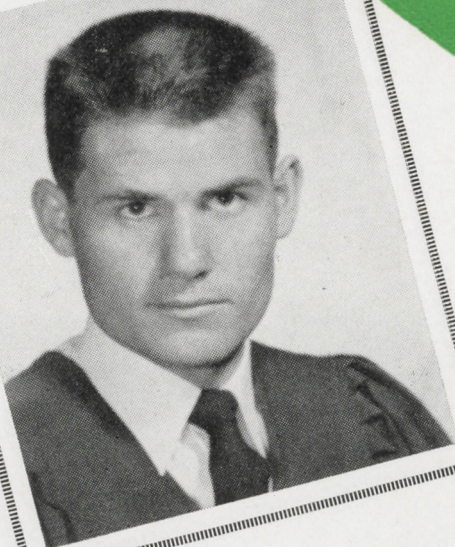
MELVIN KOOP
Kleefeld, Man.

Melvin is a talkative, intelligent young gentleman. Has great determination to study even if it means arising at four in the morning. Very enthused about his Greek stuies. Active in young people's work and S. S. teaching. Intends to enter the mission field after some more training.



MARY MARTENS
Lorette, Man.

Although Mary is small in stature, her zeal and ambitions are great. She relies on volley-ball as a reanimation from studies, home duties, and practical Christian work. Her cheerfulness and willingness to serve in song, word, and deed render her a useful servant in Christ's harvest field.



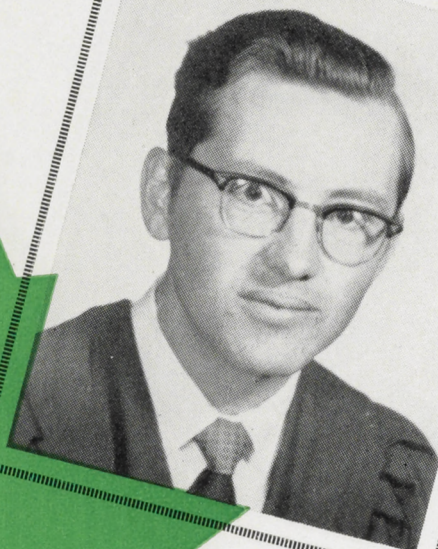
BURTON GROENING
Lowe Farm, Man.

A quiet fellow who enjoys dorm life and strumming his guitar. He takes part in street meetings and tract work. The future may be uncertain but the Lord's leading is sure.

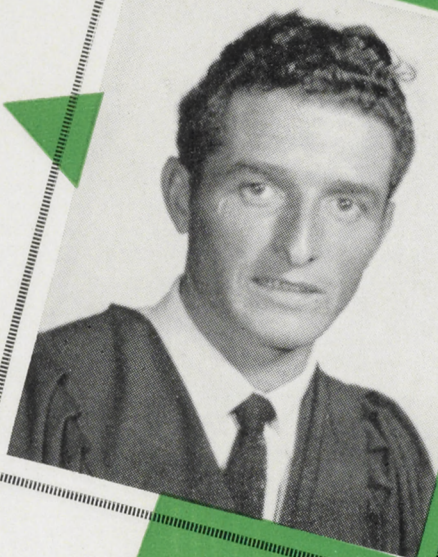
JAKE FROESE
Horndean, Man.

Jake has the qualities of a minister. His burden for lost souls and his open manner will be an asset in his ministry. During the past winter he was leader of a tract club in the Rose Farm area. He is serious in his studies and is well-liked in class.

NORMAN BARTEL
Kleefeld, Man.
"What do you mean, hard! that exam was easy."
Preacher's son; beekeeper; enjoys studying in bed;
active in church work; good bass voice



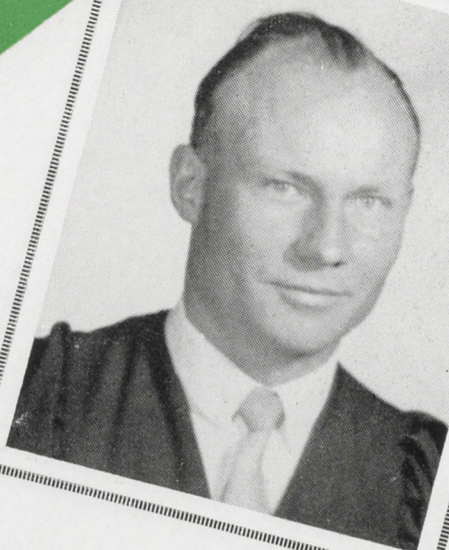
HARRY KOOP
Kleefeld, Man.
A sincere Christian who seeks to do the Lord's will. He is a positive influence and an active worker in his home church. Works hard at his studies. Is not easily daunted or discouraged but carries through that which he has started.

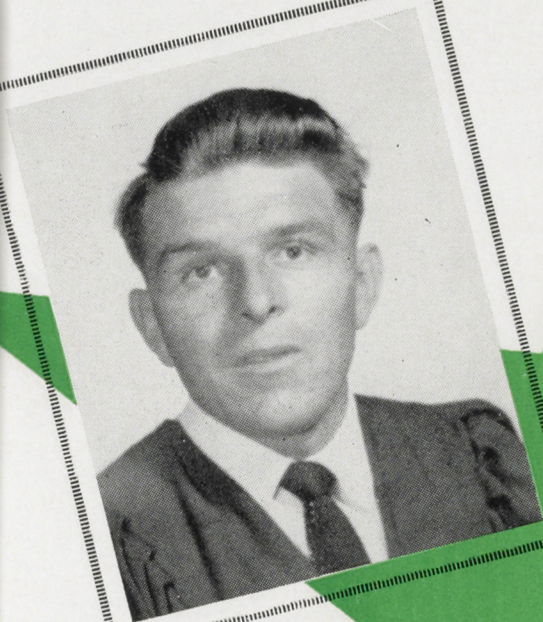


OLGA PLETT
Rosenort, Man.
Her heart's devotion to God and love for mankind are evident in Olga's daily life. Optimism and determination, seasoned with a keen sense of humor, help pave the rough way to the goal before her. That goal is to be a missionary translator.



PETE THIESSEN
Steinbach, Man.
Pete endeavors to serve the Lord to the best of his abilities. His friendly disposition is a great asset in serving as a Sunday School Superintendent in South East Steinbach, as well as serving on the Practical Work Committee of the school.

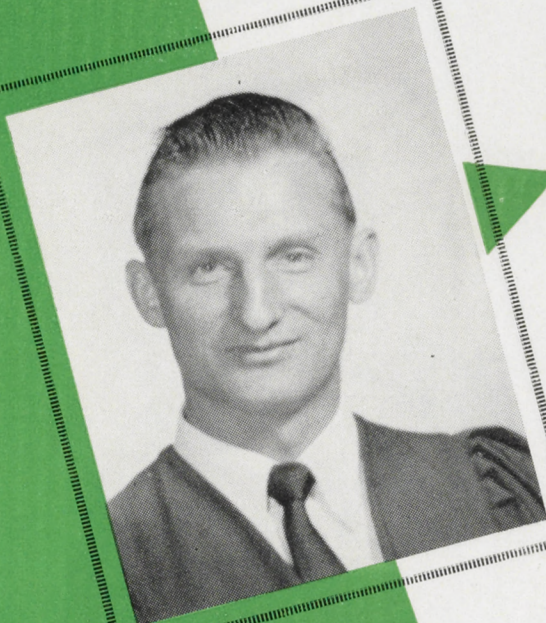




PETE MARTENS
Ste. Anne, Man.

Pete is a friendly, conscientious student. He willingly participates in singing. Those who seem discouraged find help for spiritual victory and cheerfulness in him. His aim is to do the Lord's will.

JOHN KOOP
Kleefeld, Man.
John, a family man, is a S. S. teacher and choir leader in his home church. Even though he was six weeks late for school, his indomitable spirit keeps him free from worry. His cheerful attitude and devotion to the Lord make him an asset to the school.



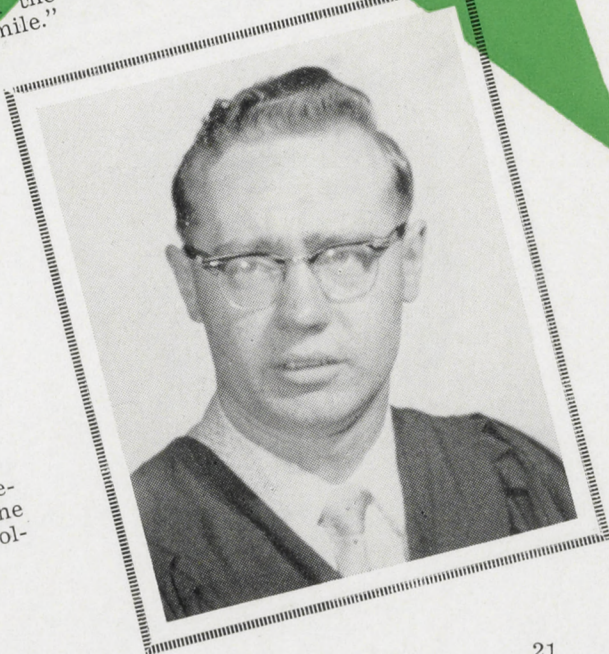
HENRY GIESBRECHT
Steinbach, Man.

Man about school with a Pontiac. He is taking his Bible course in four years. Recess finds him out on the volley ball field. "Why worry if you can smile."



NEIL FRIESEN
Horndean, Man.

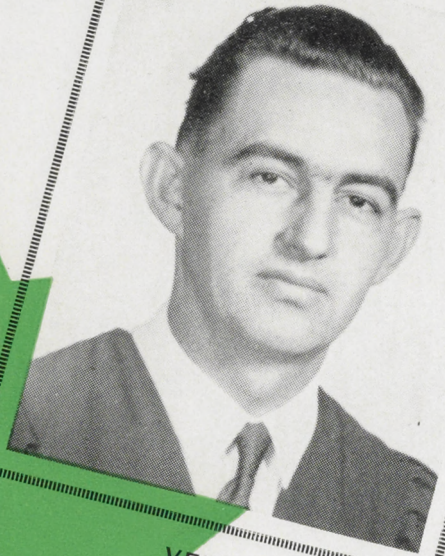
Neil with his keen sense of humor is a likeable fellow. He has a sincere desire to serve the Lord in full time service. His plan is to finish college and then go out into the mission field.



Senior Matriculation

The Grade XII class would be incomplete without our president, Melvin Reimer, a graduate of the Bible Department. His amiable disposition will be an asset in winning souls for Christ. Besides being a family man he has quite an active part in Sunday School work.

MELVIN REIMER
Steinbach, Man.



VERDA PLETT
Lorette, Man.

Verda, our class secretary, is quiet and sincere. Her work is done thoroughly and so we feel she will succeed in the work she will choose. "A kind heart is a foundation of gladness making everything in its vicinity freshen into smiles." Seldom seen without Elfrieda.



IRVIN KUJAT
River Hills, Man.

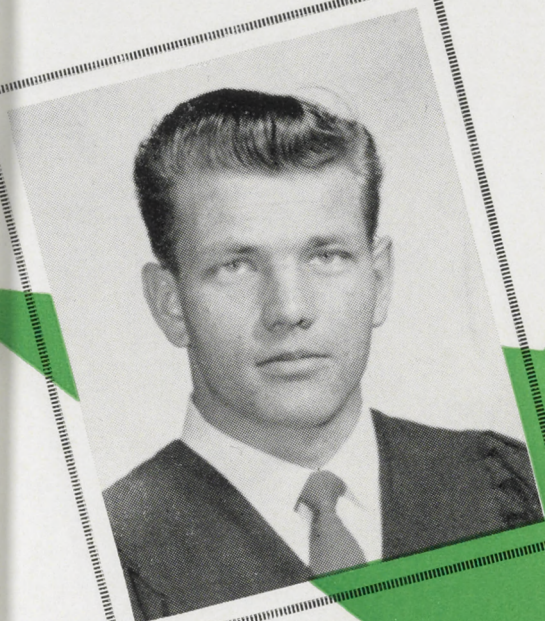
His trim crew-cut and friendly grin, give Irvin an air of likeable "nonchalance", that has won everyone's heart. Singing and piano playing are two talents with which he has been serving us. His testimony for his Lord in word and deed is strong and clear.



DOROTHY MARTENS
Manitou, Man.

Dorothy is a cheerful girl with singing abilities. In class she observes the rule of strict silence. After she has finished her schooling we will very likely find her teaching the three R's.



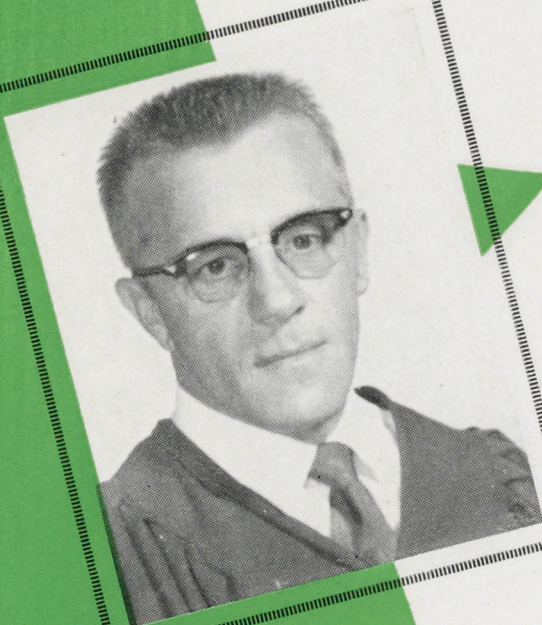


ABE FALK
Lowe Farm, Man.

Abe has the characteristics of true discipline. He is of the opinion that order is the foundation of good things. This is noticeable as a room captain; no hints given to students who sleep in! His manner of speech and character are ideal for personal work.

GORDON DUECK
Steinbach, Man.

He has the physique of a football player. In him we find a willing hand in either muscular or spiritual work. His daily walk and testimony prove him to be a mature Christian. He is a prospective Sunday School teacher.



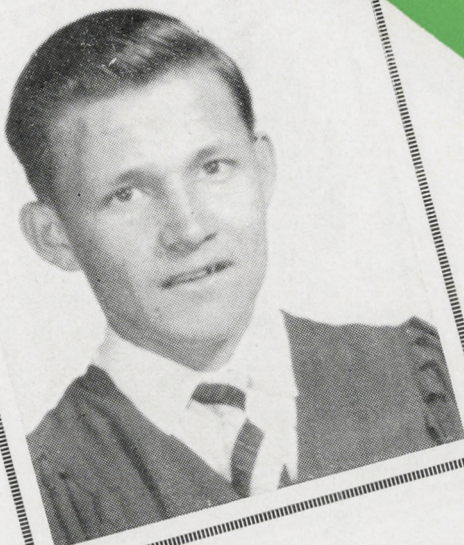
KATHERINE PLETT
Lorette, Man.

"Kathy" is an ambitious student who has an optimistic outlook on life. She is always willing to take part in practical work and is a member of the Yearbook Committee. Her voice and cheerful disposition are great assets to her service for the Lord.



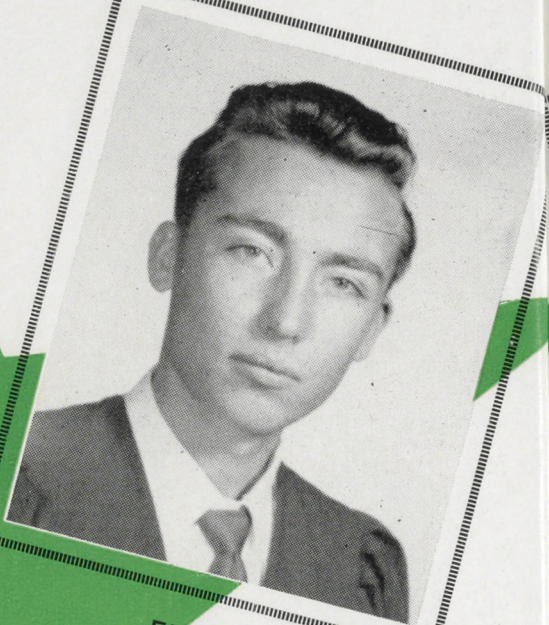
GILBERT UNGER
Giroux, Man.

Gilbert is bright and active especially on the recreation field. He meets the public with a ready and cheerful smile. He takes his studies seriously. He will avail himself of the many opportunities of winning souls in his teaching profession.



TONY PENNER
Rosenfeld, Man.

Tony, an intelligent student of the grade twelve class is loving and always willing to serve others. With his guitar as a constant companion, he is often heard singing — even before breakfast. He loves the Lord and has a burden for the lost.



ELFRIEDA FALK
Lorette, Man.

Elfrieda is small in stature but big at heart. Now and then we hear a spurt of merry laughter which inspires the class to smile. She is faithful in her assignments. Teaches Sunday School. Her aim is to follow the Lord wherever He leads.



HENRY KOOP
Giroux, Man.

With teaching a Sunday School class, serving on the Year Book Committee, and having photography as his hobby, Henry has a busy life. Besides all that he takes Grade XII. His kindness and helpfulness will be keenly missed after he leaves.



MYRTLE DOERKSEN
Giroux, Man.

Myrtle is a quiet and well liked member of our class. She is diligent in her studies and we know that her first aim in life is to do her Master's will. Her determination to overcome obstacles have proven a blessing to herself as well as to others.





MARVIN THIESSEN
Austin, Man.

Marvin has dedicated his musical abilities to the service of his Master. He is making good use of his talent in directing the school choir. He is always cheerful and friendly. He is desirous of fulfilling our Lord's command.

MARGARET DUECK
Steinbach, Man.

Margaret took her previous high school years in the Steinbach Collegiate with her twin sister Betty. Margaret adds to class discussions by asking intelligent questions. Her ambition is teaching. She desires to do the Lord's will.



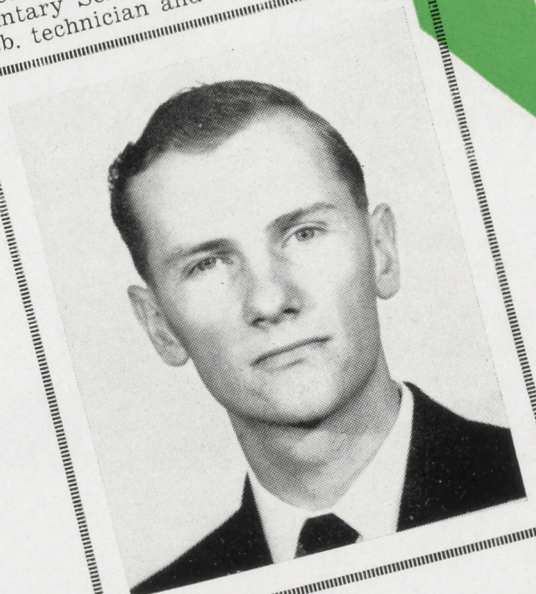
MARGARET WARKENTIN
Grunthal, Man.

Margaret appears to be shy and reserved but she has a keen sense of humor. Her coming only after Christmas shows that she is studious and intelligent. She has a great desire to serve the Lord which was proved by her work as a practical nurse in the Voluntary Service in Mexico. She plans to train as a lab. technician and further serve the Lord.



ABE KLASSEN
Austin, Man.

Abe joined us two months late. However he applied himself diligently and now fares quite well in his class. In spite of his interest in the teaching profession, he is still undecided whether he will attend Teacher's Colloge next year.

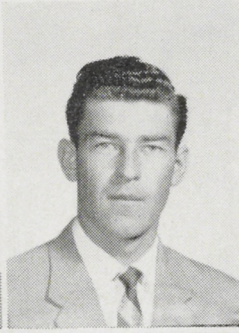
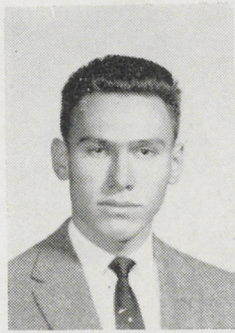


Second

David Wiebe

Niverville, Man.

"As my greatest business is for God, to serve Him, so my daily business with God is to ask Him for strength to do it."



Alvin Brandt

Rosenort, Man.

"Have not I commanded thee? Be strong and of good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest." Joshua 1:9.

Virginia Martens

Manitou, Man.

"The Lord hath done great things for us: whereof we are glad". Psalm 126:3. It is my prayer that my life, in return, might be such as would be pleasing unto Him.



Connie Reimer

Steinbach, Man.

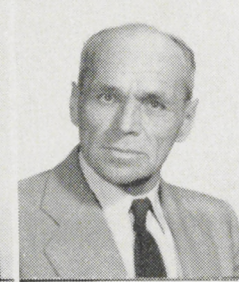
"Not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration, and renewing of the Holy Ghost." Titus 3:5.

"... that we should be to the praise of His glory." Eph. 1:12.

Phyllis Collins

Pine Dock, Man.

"I would not work my soul to save.
What work my Lord has done;
But I would work like any slave,
For love of God's dear Son."



William Funk

Niverville, Man.

"... call upon me in the day of trouble; I will deliver thee, and thou shalt glorify me." Psalm 50:15. I called on Him and He delivered me. Glory to His name.

Mary Giesbrecht

Altona, Man.

"See then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is." Eph. 5:15-17.



Annie Brandt

Giroux, Man.

"The Lord is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower." Ps. 18:2.

Harry Friesen

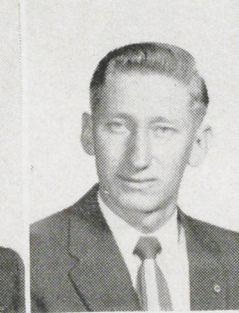
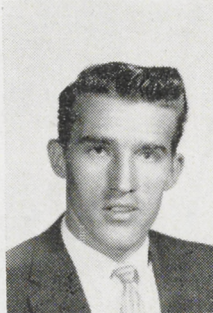
MacGregor, Man.

"That I may know him and the power of His resurrection, and the fellowship of His sufferings, being made comformable unto His death." Phil. 3:10. The last two years here in Bible school have been a real blessing and encouragement in my Christian life.

Randall Heinrichs

Abbotsford, B. C.

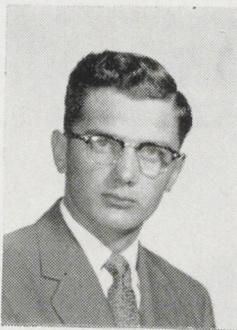
"Create in me a clean heart, O God; and renew a right spirit within me." Psalm 51:10.



Year

Lorne Loewer
Morris, Man.

"But seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you." Matt. 6:33.



Jake Thiessen
Austin, Man.

"For the preaching of the cross 'is to them that perish foolishness; but unto us which are saved it is the power of God." 1 Corinthians 1:18.

Katherine Hildebrand
Horndean, Man.

"... He that winneth souls is wise." Prov. 11:30
"And they that be wise shall shine as the brightness of the firmament." Dan. 12:3.

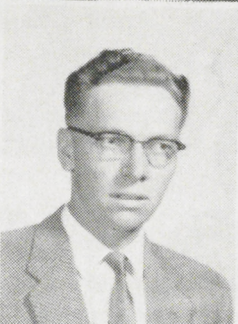


Norma Dueck
Kleefeld, Man.

"He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty." Psalm 91:1.

Jake Peters
Blumenhof, Sask.

This year of Bible School has meant much to me. I am thankful to the Lord that He has chosen and ordained me to bring forth fruit to His glory.



Ernie Martens
Osler, Sask.

"He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Psalm 126:6.

Mary Fast
Steinbach, Man.

"For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly." Psalm 84:11.



Mary Andres
Arabella, Sask.

"In sorrow or joy my Lord is near,
He is my guide and stay each day.
He takes my every care and fear,
By grace I'll follow all the way."

Dave F. Eidse
Lowe Farm, Man.

"And whatsoever ye do, do it heartily, as to the Lord, and not unto men." My desire is to please the Lord.



Art Loewen
Steinbach, Man.

It is my desire by God's grace and help, to be grounded in His Word, so as to be a good soldier of Jesus Christ, who has done so much for me. 1 Cor. 15:58.

First Year



1. John Kornelson, Morris, Man.

Joins heartily in football
Our class president
He teaches English
Never at a loss for ideas.

2. Laura Schellenberg, Rosenfeld, Man.

Likes teasing Betty
A Good News Club teacher
Usually cheerful
Reserved to the strange
Assistant class president

Character Sketches

3. **Jake Heinrichs, Wymark, Sask.**
Joyful
Always ready to help
Keen on Biology
Editor of yearbook.
5. **Jake Rempel, Grunthal, Man.**
Joyous Christian
A minister's son
Kind and considerate of others
Especially concerned about the lost.
7. **Henry Epp, Winnipeg, Man.**
Has a bass coice
Eager to help
Never a wasted moment
Ready with an answer
Yielded to the Lord.
9. **Henry Dueck, Steinbach, Man.**
Has a wife and family
Eager to learn
Noble in character
Runs a farm
Yielded to his Master.
11. **Isaac Heinrichs, Wymark, Sask.**
Is really friendly
Strong determination
Always in his boots
A hard worker
Carpenter in his spare time.
13. **Orvan Penner, Kane, Man.**
Open hearted
Reveals his hidden talent
Vigorous in gratis
Ardent yearbook salesman
Never too busy to help.
15. **Richard Knelsen, McMahon, Sask.**
Ready for fun
Inclined to be friendly
Chums with Pete
Hates slothfulness
Average ability to sweep
Regular in studies
Dauntless in football.
17. **Harry Heinrichs, Wymark, Sask.**
Helps willingly
Artistically inclined
Reserved but friendly
Real Christian character
Youngest of the five brothers in school
19. **Bill Janzen, Swift Current, Sask.**
Big hearted
Industrious
Lives in the 'Whitehouse'
Likeable.
4. **Susan Leiding, McMahon, Sask.**
Seems to like weekends
Unique dishwasher
Seldom goes home
Always studying?
Not German class again!
6. **Pauline Funk, Pambrun, Sask.**
Pleasing personality
Always on time
Usually carries a smile
Loves to make melody
Industrious in her studies
Never despairing
Emily her second name.
8. **Helen Martens, Ste. Anne, Man.**
Happy and smiling
Earnestly studies
Lives with her sisters
Easy to get along with
Never too busy to help a friend.
10. **Annie Toews, Grunthal, Man.**
Ambitious
Not as quiet as you might think
Neat in her work
Exemplary in conduct
12. **Rosella Koop, Kleefeld, Man.**
Rosy-cheeked
Orderly
Sunday School teacher
Enjoys singing
Lives in Kleefeld
Little in stature
Always friendly.
14. **Viola Unger, McMahon, Sask.**
Vim, vigour and vitality
Interested in letters from home
Oh dear! those dishes
Longing for holidays
Allergic to bedtime regulations.
16. **Betty Schellenberg, East Kelowna, B.C.**
B. C. is her home
Enthusiastic
Tireless
Talkative
You can't help but like her.
18. **Betty Brandt, Morris, Man.**
Bookworm
Excellent room captain
Troubles? none!
Triumphant in trials
Yearbook artist.
20. **Frances Loewen, Rosenort, Man.**
Friendly personality
Rooms with Norma
An M.C.I. "Stookie"
Never worries about tomorrow
Courteous, kind and sincere
Experienced in office work
Say! let's go too.



1. Pete Heinrichs, Wymark, Sask.

Patient in all things
 Ever ready to help others
 Time for a chat?
 Enemies? None!

2. Martha Penner, Ste. Anne, Man.

Makes the most of her time
 A quiet personality
 Rarely seen outside
 There's a reason
 Has a mile to walk to school
 And back.

Character Sketches

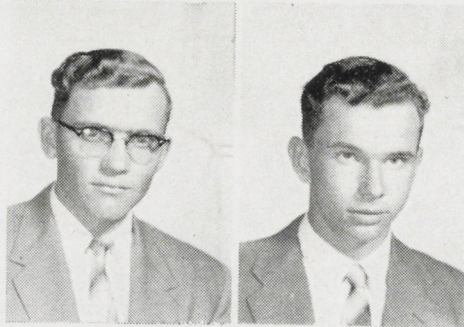
3. **Abe Heinrichs, Wymark, Sask.**
Always near his books
Best noted for punctuality
Encourages and helps others.
5. **Herman Friesen, Saskatoon, Sask.**
Hails from Saskatoon
Enjoys volleyball
Ready to serve in word or deed
Makes his views known
A father of three boys
Never says no, to gratis work.
7. **Jacob Funk, McMahon, Sask.**
Joyful in service
Agreeable
Cookies for his roommates
Optimistic
Bass voice.
9. **Pete Warkentin, Steinbach, Man.**
Patient in all things
Earnest
Thoughtful
Efficient at farming.
11. **John Bergman, Horndean, Man.**
Jovial in dorm life
Oh! but I'm sleepy
Has a likeable character
Notions are strong.
13. **Ken Barkman, Steinbach, Man.**
Keen in rugby.
Energetic in photography
Naturally friendly.
15. **Irwin Fast, Kleefeld, Man.**
Intelligent
Rugged
Vigorous football player
Is he tall!
Never non-plussed.
17. **Edwin Penner, Sidney, Man.**
Energetic Christian
Dark
Works hard at his studies
Imaginative
Numerous friends.
19. **Mary Thiessen, Lowe Farm, Man.**
Merry at heart
Always punctual
Rooms with Lily
Yielded to the Lord
- Richard Friesen, Giroux, Man.**
(Picture missing)
Resolved to serve the Lord
Interested in Mexico
Chorister at church
Has a family
Asks little, gives much
Regular in studies
Drives a Chev.
4. **Elsie Bartel, Kleefeld, Man.**
Elevated spirits
Likes discussions
Solid in her opinions
Interests vary
Enjoys reading.
6. **Eva Rempel, Grunthal, Man.**
Eager to study
Varied ambitions
An earnest Christian.
8. **Katherine Friesen, Morris, Man.**
Talents? plenty
Infectious giggle
Never baffled
Anne is her sister.
10. **Norma Loewen, Rosenort, Man.**
Never despaired
Oh! those weekends
Reasons before she acts
Many are her friends
Amiable.
12. **Doris Thiessen, Washaw Bay, Man.**
Desires to be a missionary nurse
Often seen with Martha
Reserved
Is an off-campus student
Studious.
14. **Sara Dueck, Steinbach, Man.**
Studious
Always in class
Rather quiet
A practical nurse.
16. **Margaret Unger, Austin, Man.**
Makes good use of her time
A sincere Christian
Reserved
Gentle and kind
A friend to all
Remembers her duties
Ever present in class
Teaches Good News Club.
18. **Anne Friesen, Morris, Man.**
A happy Christian
Noted for her laugh
Neat and tidy
Energetic.
20. **Nettie Nikkel, Ste. Anne, Man.**
Normally cheerful
Enjoys work with children
Temperate
Thoughtful
Is helpful to all
Enrolled a few weeks late.

Grade Eleven

Cornie Plett

Steinbach, Man.

"Trust in the Lord with all thine heart; and lean not unto thine own understanding." Prov. 3:5. Our understanding is nothing in the light of His all knowledge. What a blessing to be able to lean on Him.



Elvin Klassen

Rosenfeld, Man.

"Who hath saved us, and called us with an holy calling, not according to works, but according to His own purpose and grace, which was given us in Christ Jesus before the world began." II Timothy 1:9.

Helen Gerbrandt

Chilliwack, B. C.

"The Saviour can solve every problem, The tangles of life can undo, There is nothing too hard for Jesus, There is nothing that He cannot do."



Ruth Toews

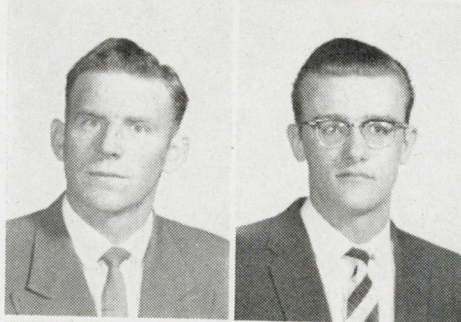
Steinbach, Man.

"The Lord is my strength and my shield; my heart trusted in Him, and I am helped: therefore my heart rejoiceth; and with my song will I praise Him." Psalm 28:7.

Alvin Kornelson

Giroux, Man.

"Commit thy way unto the Lord, trust also in Him; and He shall bring it to pass." Psalm 37:5.



Gordon Reimer

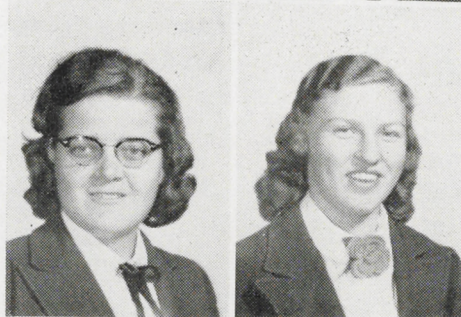
Steinbach, Man.

"Dear Master, show me more and more Thy beauty, That, gazing on Thy Brightness day by day I may reflect a little of Thy lustre; And thus help others on their homeward way."

Lily Anne Unger

Homewood, Man.

This year has been a great blessing to me. I believe that the Lord's will for my life is to be a nurse. I base my motto on Proverbs 3:5,6.



Anne Martens

Ste. Anne, Man.

"... my grace is sufficient for thee: for my strength is made perfect in weakness..." I find that it is only by losing myself in God's plan that I become strong in him.

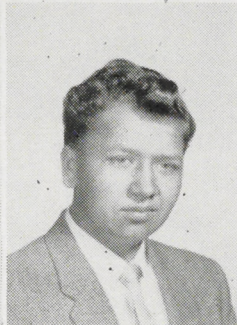
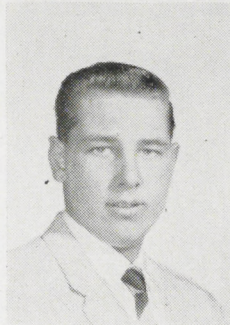
Jean Shepit
Sundown, Man.



Violet Bergen
Saskatoon, Sask.

"And we know that all things work together for good to them that love God, to them who are the called according to His purpose." Romans 8:28.

Dennis Klassen
Steinbach, Man.



Arnold Dueck
Steinbach, Man.

"I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." Romans 12:1.

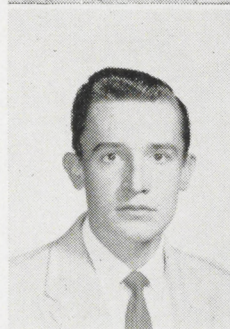
Helen Fehr
Saskatoon, Sask.



Leona Loewen
Meade, Kansas

"The Lord is my light and my salvation: whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid?" Psalm 27:1.

John Friesen
Halbstadt, Man.



John Teichrib
Gladstone

Purpose — To prepare thoroughly for His service.
Apparatus — The Word of God, the Bible.
Method — A thorough study from Genesis to Revelation.
Observation — that the Spirit of God can work mightily through me.
Conclusion — Eternal glory and reward in heaven.

Marianne Kroeker
St. Catherines, Ont.



Mary Warkentin
Steinbach, Man.

"Then polish and sharpen me, Master,
Tho' painful the humbling may be,
And make me an instrument ready
To be used any moment by Thee."

Sarah Martens

Ste. Anne, Man.

"Rejoice in the Lord alway: and again I say, rejoice." Phil. 4:4. I truly have reason to rejoice in the Lord for what He has done for me. Firstly for saving me and then for His keeping power.



Marie Dyck

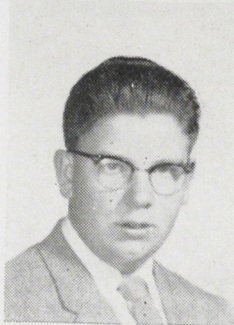
Gladstone, Man.

"Renew my will from day to day,
Blend it with Thine, take away
Whatever makes it hard to say,
'Thy will be done.'"

Erdman Friesen

Altona, Man.

"There is therefore no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death." Romans 8:1,2.



Henry Warkentin

Steinbach, Man.

"For others may I pray,
and pray,
Nor covet earthly far
God's glory be my goal each day
Through my Redeemer's name."

Laverna Krosker

St. Catherines, Ont.

"Draw nigh to God and He will draw nigh to you." James 4:8a



Evangeline Reimer

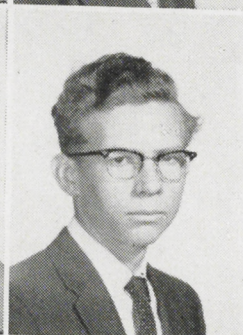
Steinbach, Man.

"God is our refuge and strength, a very present help in trouble." Psalm 46:1. I thank the Lord that I need not depend on my strength but can lean on His at all times.

Abe Wiebe

Altona, Man.

"Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain:" John 15:16. My prayer is that I might bear fruit for Him Who has chosen me.



Walter Hiebert

Steinbach, Man.

"There hath no temptation taken you but such as is common to man: but God is faithful who will not suffer you to be tempted above that ye are able; but will with the temptation also make way to escape, that ye may be able to bear it." Cor. 10:13.

Margaret Dyck

Arabella, Sask.

"One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord . . ." Psalm 27:4.

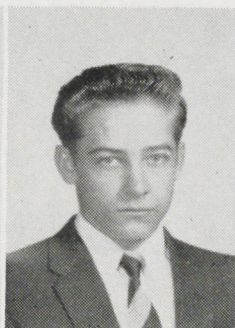
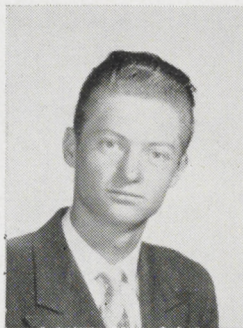


Helen Harms

Morris, Man.

"There is a corner somewhere,
That I alone can fill,
If I should fail to take my place
No other ever will."
My prayer is to be found faithful.

Erwin Kroeker
Steinbach, Man.



Abe Loewen
Altona, Man.

"I can do all things through Christ which strengthened me." Phil. 4:13. My prayer is that He might increase and I might decrease.

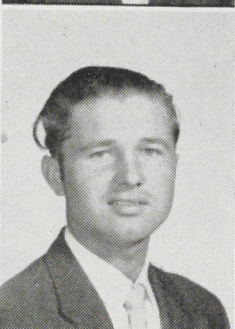
Eva Giesbrecht
Austin, Man.



Margaret Neufeld
Steinbach, Man.

My prayer:
"Take my life and let it be,
Consecrated Lord to thee".

Agatha Fast
Giroux, Man.



Walter Dueck
Steinbach, Man.

I am very thankful that the Lord has made it possible for me to attend school. My prayer and desire now is that I may use the knowledge that I gather, for the glorification of His name.

Harold Dueck
New Bothwell, Man.



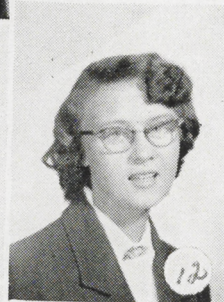
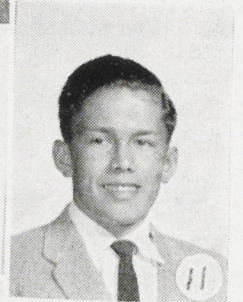
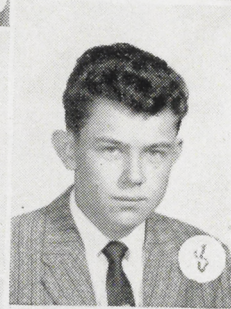
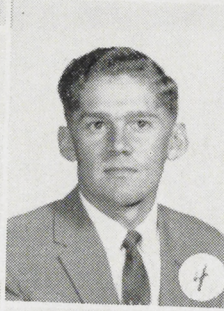
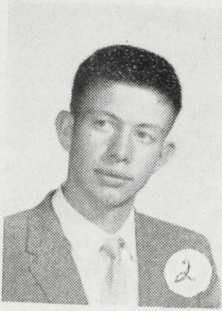
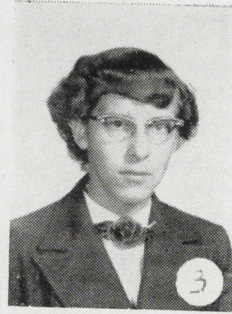
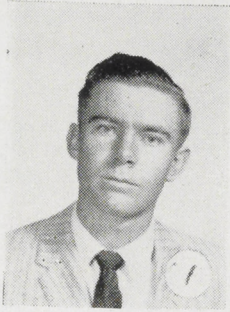
Abe Toews
Altona, Man.

"Teach me Thy way, O Lord; I will walk in Thy truth: Unite my heart to fear Thy name." Psalm 86:11. This has become my desire that I might know the Lord's will and live for Him daily.

— "A ship is safe in the ocean as long as the ocean is not in the ship. A Christian is safe in the world as long as the world is not in the Christian."

— "There is no better way to show our trust in God than to busy ourselves in the things He asks us to do."

Grade Ten



Character Sketches

1. **Herman Dyck, Arabella, Sask.**

He has concrete opinions thoroughly mixed and permanently set.

2. **Orlando Hiebert, Steinbach, Man.**

No man can be well educated who does not know the Bible.

3. **Esther Funk, Arden, Man.**

If you would live with ease, do what you ought and not what you please.

4. **Dick Buhler, Arden, Man.**

Oil the gates of success with courtesy.

5. **Alfrieda Klassen, Steinbach, Man.**

Write it on your hearts that every day is the best in the year.

6. **Katherine Buhler, Arden, Man.**

Observe the postage stamp! It's usefulness depends upon it's ability to stick to one thing until it gets there.

7. **Elizabeth Warkentin, Steinbach, Man.**

Our patience will achieve more than our force

8. **Gordon Schellenberg, Steinbach, Man.**

Set yourself earnestly to see what you were made to do, and to set yourself earnestly to do it.

9. **Marina Kroeker, Steinbach, Man.**

A friend is one who walks in when the rest of the world walks out.

10. **Catherine Thiessen, Austin, Man.**

Calmness of mind is one of the beautiful jewels of wisdom.

11. **Bill Buhler, Morden, Man.**

The great thing in the world is not so much where we stand as in what direction we are moving.

12. **Alice Dueck, New Bothwell, Man.**

A laugh is worth a hundred groans in any market.

13. **Esther Loewen, Morris, Man.**

It is not how much we have but how much we enjoy, that makes happiness.

Morning Chapel

Every morning at five minutes to nine the bell rings in the Steinbach Bible Institute and all the students assemble in the auditorium for the daily chapel period. This period, which lasts only till nine thirty, is a time of deep spiritual blessing and refreshment.

Perhaps Monday chapel services are the most precious because that is the morning when students are given the opportunity and privilege of testifying for their Lord and Master, Jesus Christ. Our hearts are touched when they relate their experiences with God. Often students stand up and request prayer for an unused friend or loved one. Sometimes reports are brought in of souls saved. All this adds up to a very stirring devotional period.

On the other four days of the week the different teachers preach heart searching sermons. Even as Bible School students our hearts are sometimes discouraged, some are indifferent to the will of God, and still

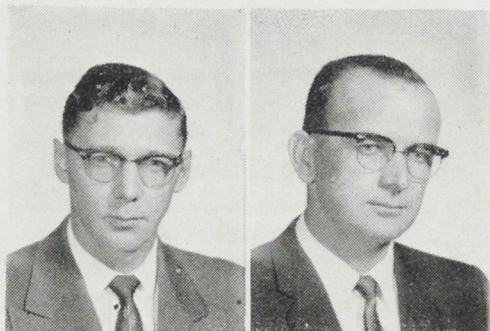
others are homesick, but after one of these "Spirit filled" messages, discouraged hearts are comforted and strengthened, and indifferent students are brought back into a close fellowship with God. As a result, students go forth with a new outlook on life, and with greater zeal they dig into their studies for the glorification of God.

From time to time a special missionary speaker visits our school and is asked to speak to us during chapel period. Once more we are reminded of the pathetic conditions of the heathen and the transformation that could take place in their lives if the glorious gospel were brought to them.

What would be a better way to start a day of studies than with morning chapel? Indeed, it has become a great asset to each student's life; making all the difference between a day of spiritual downfall or a day of great spiritual blessing.

Erwin Kroeker

One Semester Students



ALFRED TOEWS

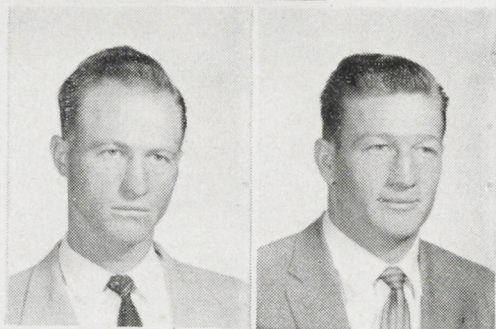
Altona, Man.

Romans 12:2

JOHN DUECK

Horndean, Man.

Psalm 25:5



PETER KROEKER

Steinbach, Man.

II Corinthians 3:5

PETER W. MARTENS

Grunthal, Man.

Philippians 2:13

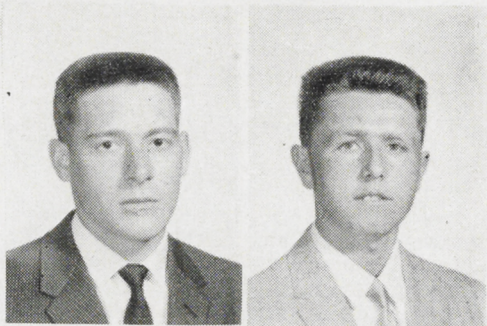
WILLIAM VOTH

Mayfair, Sask.

HENRY K. LOEPPKY

Stuartburn, Man.

Psalm 27:1



PETE WIENS

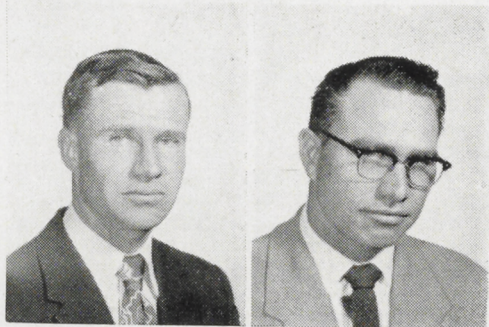
Grunthal, Man.

Colossians 1:12,13

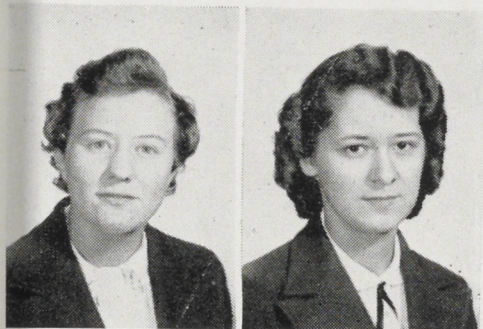
JACOB P. WIENS

Grunthal, Man.

John 5:24

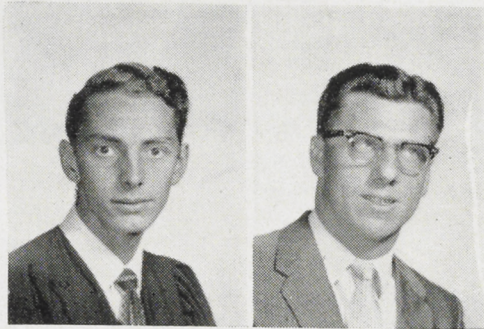


One Semester Students



ANNE FUNK
Grunthal, Man.
Colossians 1:10

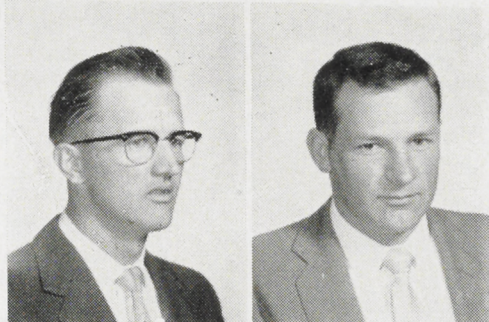
JUSTINE MARTENS
Endako, B. C.
Psalm 37:5



JOHN HILDEBRANDT
Horndean, Man.
John 1:12

PETER HIEBERT
Steinbach, Man.
Psalm 150:2

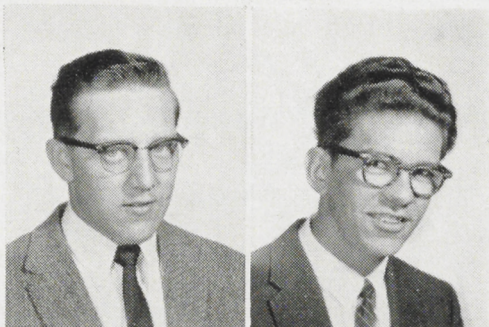
MELVIN PENNER
Steinbach, Man.
Colossians 3:17



FRANK REIMER
Steinbach, Man.
Galatians 6:14

VICTOR LOEWEN
Rosenort, Man.
Titus 3:5

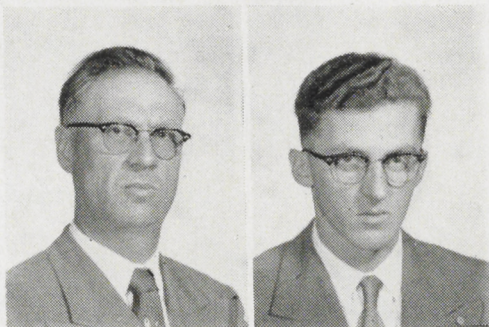
EDMUND NICKEL
Steinbach, Man.
Romans 8:28



RUDOLPH JOHNSON
Lowe Farm, Man.
Psalm 138:1

ELMER KLASSEN
Burns Lake, B. C.
Romans 8:28

WILMER PENNER
Steinbach, Man.
(Picture missing)
Titus 3:5



Special Students



Peter K. Bartel,
Kleefeld, Man.
Church History,
Homiletics,
Romans

Mrs. Art Loewen
Steinbach, Man.
Doctrine



Henry Kornelsen
Giroux, Man.
New Testament
Synthesis,
Personal Work,
Exegesis I and II

Mrs. Frank Eidse
Morris, Man.
Pedagogy



John Janzen
Giroux, Man.
New Testament
Synthesis,
Acts, Doctrine,
Personal Work,
Bible Interpretation

**Mrs. Herman
Friesen**
Saskatoon, Sask.
Pedagogy



Frank Funk
Steinbach, Man.
Part of second and
part of third year

Mrs. Bernadine Plett
Steinbach, Man.
History XI,
Typing,
Mathematics X

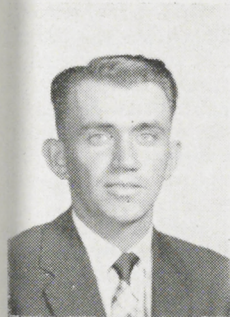


Special Students



Menno Hiebert
Chortitz, Man.
Doctrine, Exegesis,
Bible
Interpretation

Mrs. Susan Rempel
Steinbach, Man.
Part of second and
part of third year



Abe Rempel
Steinbach, Man.
Part of second and
part of third year

Mrs. Dave Eidse
Lowe Farm, Man.
Acts, Prayer,
Pedagogy



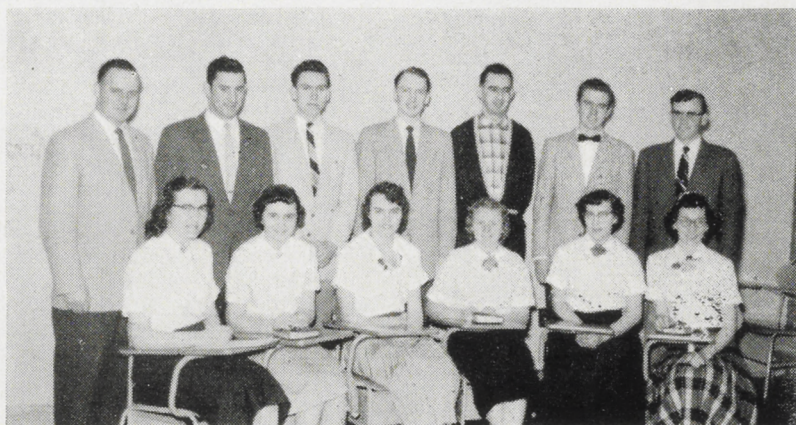
Dick Toews
Paraguay,
South America

Gertrude Toews
Paraguay,
South America



Pete F. Klassen
Steinbach, Man.
Picture missing
Acts, Prayer,
Missions

Aaron Reimer
Giroux, Man.
Picture missing
Prayer, Missions



STUDENT COUNCIL

Standing, left to right: Frank Eidse, John Kornelson, David Wiebe, Mr. Menno Hamm, Melvin Reimer, Herman Dyck, Cornie Plett.

Sitting: Lena Dueck, Laura Schellenberg, Virginia Martens, Verda Plett, Esther Funk, Helen Gerbrandt.

Continued from page 13

his characteristics and learn from him such lessons that we need to learn.

We see that the name "Caleb" means whole-hearted." How true to his name was he in his character. His fame is still spread abroad as sweet ointment poured forth. His career did not end in cold disappointment for he "followed the Lord fully" and was rewarded abundantly.

We further notice that Caleb was conscientious in what he did — he was trustworthy. When he returned from spying out the land of Canaan, he brought back word "as it was in my (his) heart." His heart was right with God so he spoke what was in it.

We also see that Caleb was cheerful and courageous in the face of obstacles and discouragement. He was certain that every difficulty would be removed. After all, had God not said that they should possess the land?

Once again, — this is most important —, **Caleb was thoroughly consecrated to God.** It is not possible to wholly follow the Lord without true consecration. Caleb accepted God's will for his life, trusted in His word, cast himself into His revealed purpose and fearlessly stood in the strength of it.

Today, we are facing decisions. The most important and far-reaching decision is to "wholly follow the Lord." That is your challenge! Do you crave a close walk with God? He shall help you and me to wholly follow Him if we want Him to. But we must meet the conditions! Stand like Caleb!

Rev. S. H. Epp.

Continued from page 14

expectancy. Daily prayer is needed because it brings the power of God into the teaching ministry. Jesus said, "Without me ye can do nothing." Prayer for each individual pupil gives the teacher a godly concern for him. Weekly planning is needed to meet the needs of the class in a better way. The teacher must study the individual and ask himself, "What is this pupil's need?" If the teacher has diligently prepared his lesson, he can expect a greater interest on the part of the pupil. If the teacher desires results, he must expect to see them, he must trust God to work in the hearts of his pupils. To cause the pupil to realize that the gospel is meant for him individually, the teacher must counsel with him alone. As the pupil is thus brought face to face with this all important decision, the teacher can help him decide for Christ concerning salvation and concerning specific problems.

Observe what eminent men of God have said concerning child evangelism. Spurgeon said, "I have usually found a warmer love toward Christ in the child convert than in the man convert." Dr. Page claimed that over 75% of missionaries on foreign fields were saved before ten. Hence, it is evident that young children can understand spiritual truths. Consequently, it is our holy obligation to win the child for Christ. Deut. 11:19; Mk. 10:14. In view of the child's ability to accept and live for Christ, child evangelism is the more important because when a child is won, not only a soul is saved, but a life is saved for Christian service.

Mrs. Mary Hoeppner

What is Bible School?

Bible school is the place where the individuals doctrinal foundation is laid and cemented into place. In order that the framework of the building may be built later, we first of all need to have a stable foundation which will not be blown about by every wind of doctrine which is the custom of the day. The answer to this is Bible School.

The moulding, and developing of the young Bible student cannot be expressed in numerical terms. Christ's great commission, "Go ye into all the world and preach the Gospel to every creature," has little or no meaning to the average Christian unless he is brought face to face with the true interpretation of Scripture. This is the purpose of the Bible School.

Every student who graduates from the school is confronted with the question of Pilate — "What shall I do with Christ?" We note again that the purpose of the Bible Institute of every individual is to prepare for better and greater service for our Savior and Lord. It is a place where the Christian is equipped with the tools that form an integral part of every Christian's life. In this Institute the cardinal as well as other doctrines of the Bible are brought to the

fore which create a stabilizing influence, providing indispensable help in being an effective Christian.

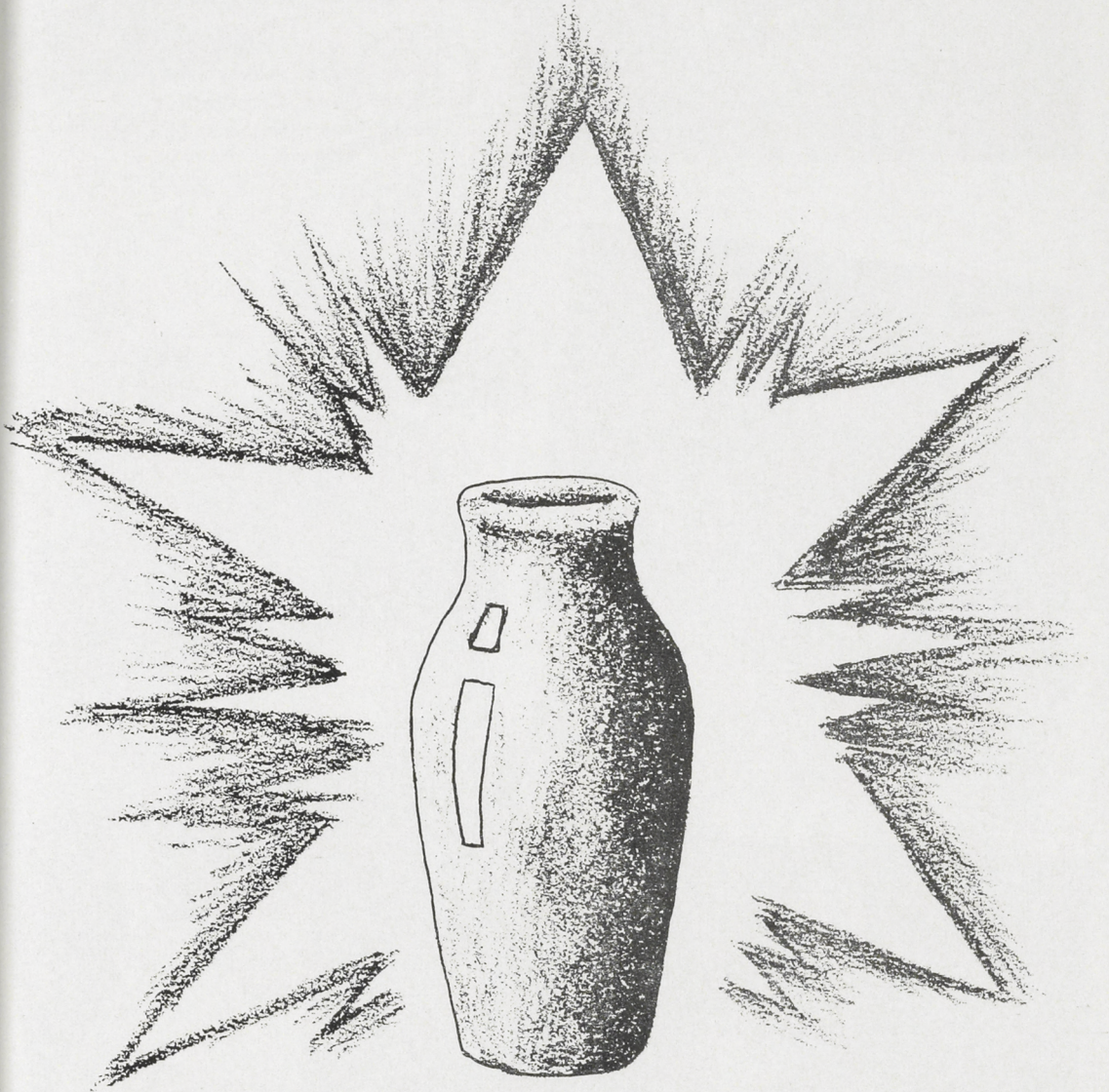
It is a place where each student is asked to contribute to the spiritual atmosphere of the school and furthermore to study to show himself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Furthermore it is here that the middle wall of partition is broken down between us and here we are firmly grounded in the Word of God that henceforth we are no more to be tossed to and fro, and carried about by every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive. Here we are led to deeper spiritual understanding of God's Word and to sanctify the Lord God in our hearts: being prepared to be ready always to give an answer to every man that asketh us a reason of the hope that is within us, with meekness and fear.

Let us not conclude that Bible school exhausts a man's understanding of the Scripture—by no means; but to the heart hungry individual it creates a desire to dip deeper for the real truths which can only be furnished by the Bible — the centre of books in a Bible Institute.

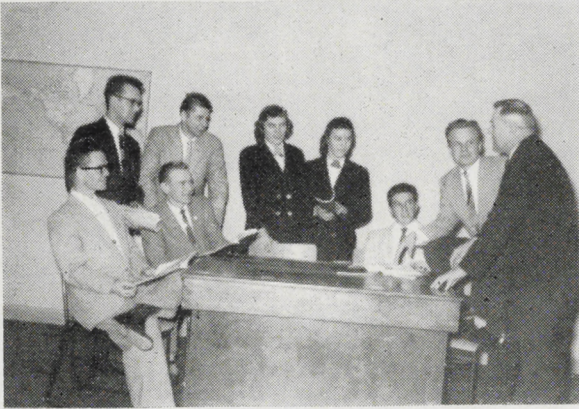
Melvin Koop

Activities



Hold o'er my being absolute sway.

Star Staff

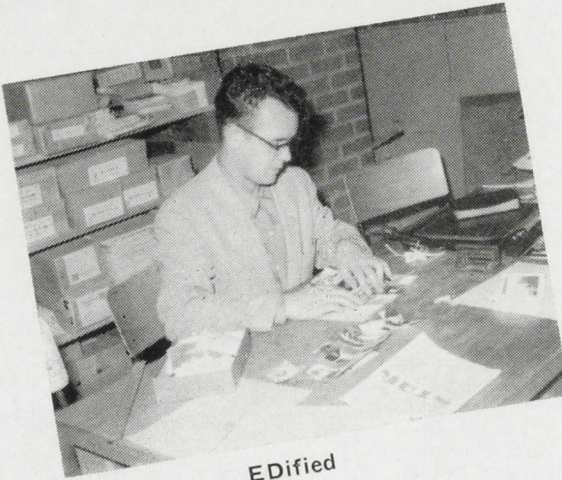


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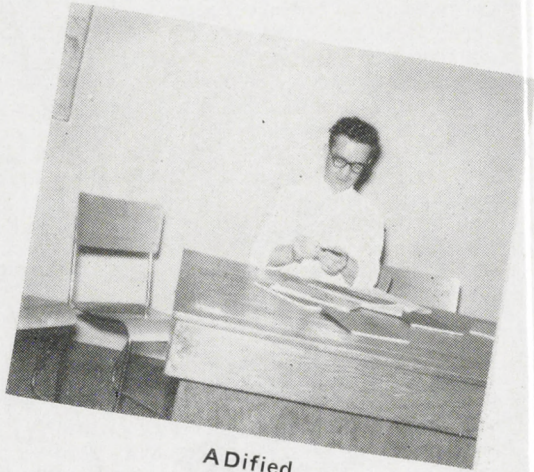
Jake Heinrichs, Editor
Ken Barkman, Photography
Katherine Plett, Secretary
Betty Brandt, Artist
Henry Koop, Asst. Editor
Mr. Ben D. Reimer, Advisor

Sitting:

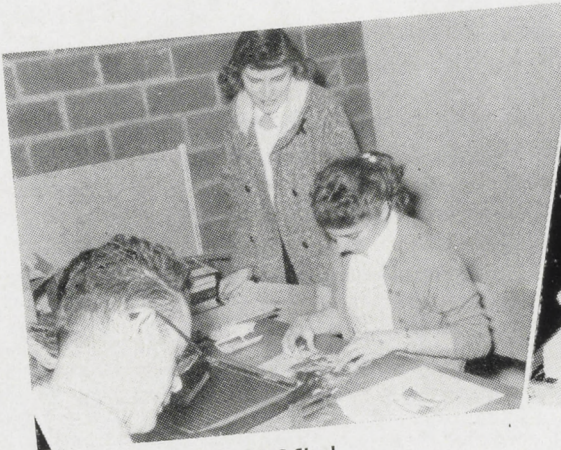
Jake Peters, Advertising
Jake Froese, Circulation
Harry Koop, without portfolio



EDified



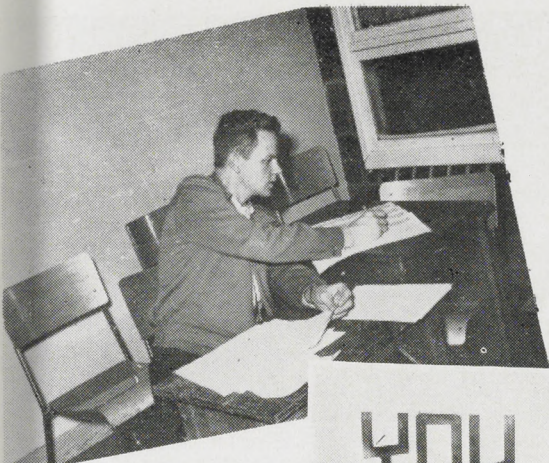
ADified



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CIRtified



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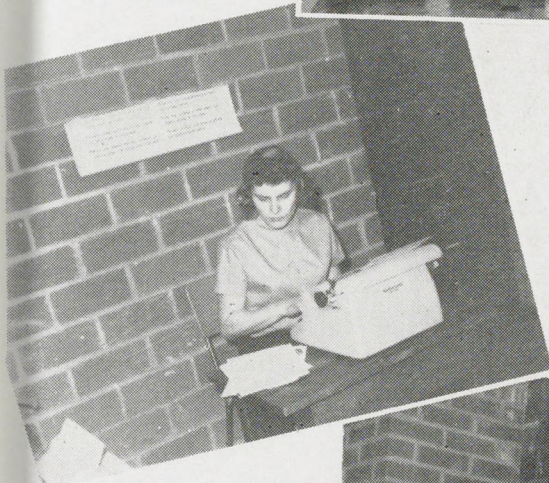


ARTified

YOU CAN STILL DO IT

What? Sell Enough Yearbooks to Win One of These Prizes!!

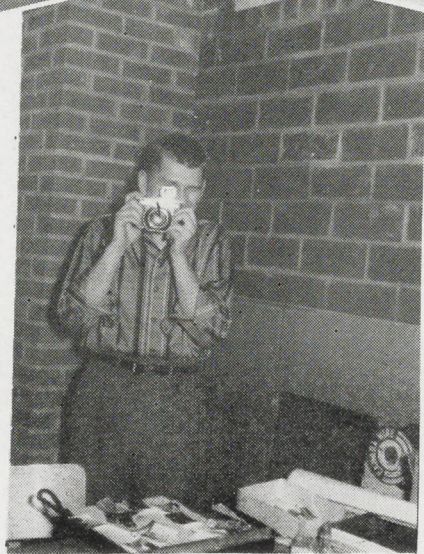
Four arrows point down to four yearbook prizes displayed on a table. The prizes are labeled "Bible Handbook".



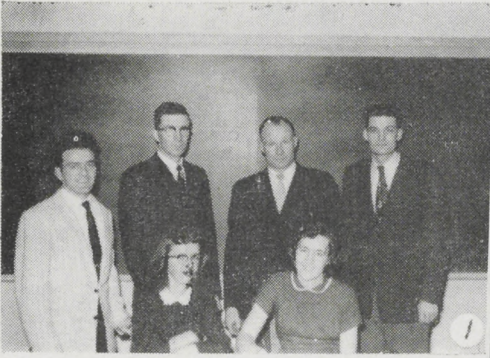
TYPified



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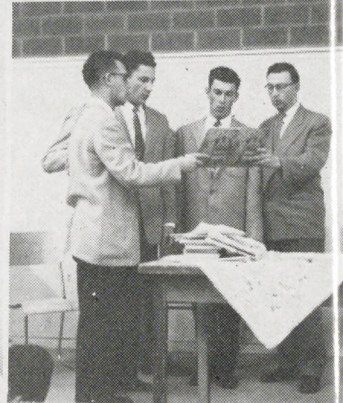
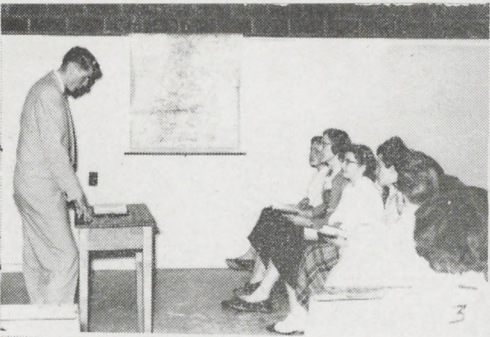


PICTified



Left to right, standing: Melvin Koop, Herman Friesen, Pete Thiessen, Mr. Ben Hoepfner.

Sitting: Mary Andres, Helen Harms.



1. Practical Work Committee
2. Singspiration
3. Do's and Don't of S. S. teaching
4. Union Gospel Mission, Winnipeg
5. Sunday afternoon at MacGregor

6. Watch the Bulletin!
7. Let us rejoice with jubilant singing"
8. Drama "Is it nothing to you?"
9. Missionaries ready to leave

MUSIC COMMITTEE

Left to right, standing
Randal Heinrichs
Mr. George Dugard
Marvin Thiessen

Sitting:
Katherine Hildebrand
Margaret Neufeld
Mrs. Bernadine Plett





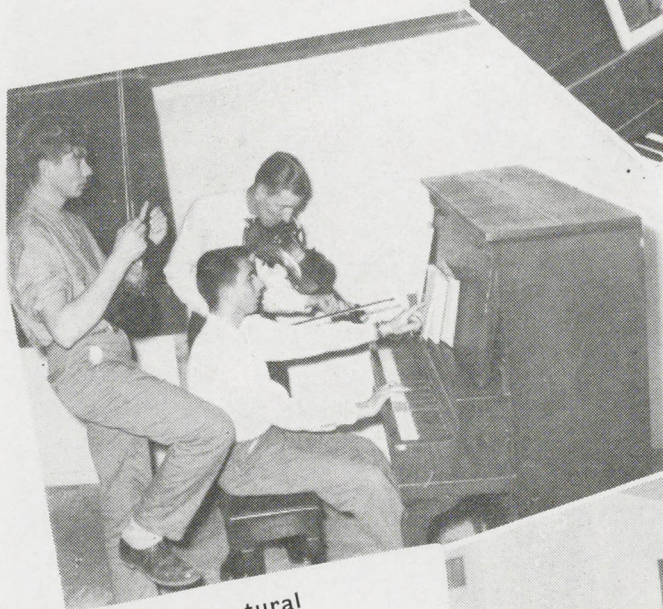
Watch the conductor



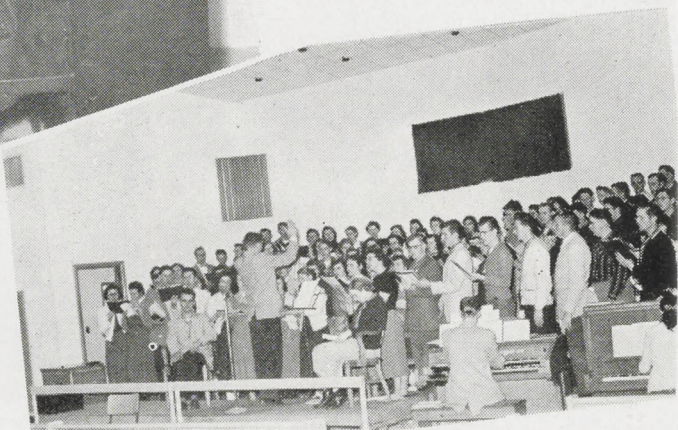
"Sing ye"



Use both eyes



E, F, G; G natural



Christmas program rehearsal

RECREATION COMMITTEE

Left to right, standing:

Abe Falk

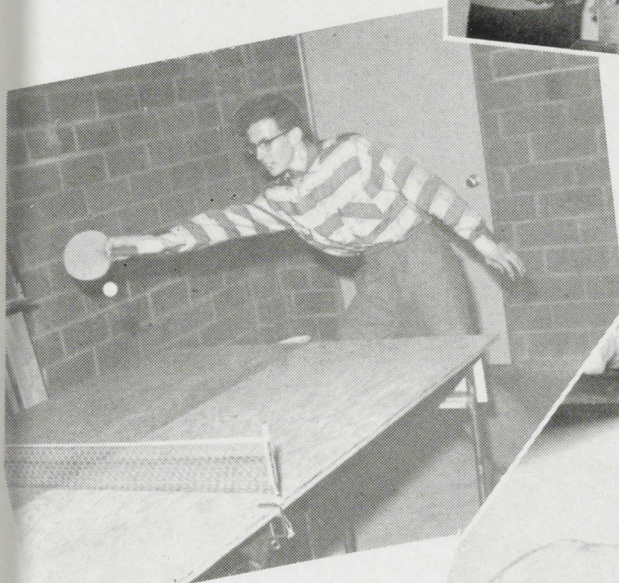
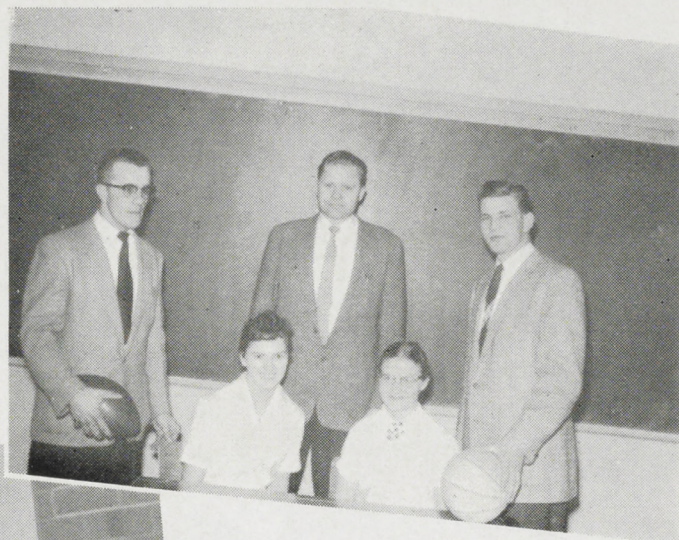
Mr. Edward Reimer

Gordon Dueck

Sitting:

Margaret Dyck

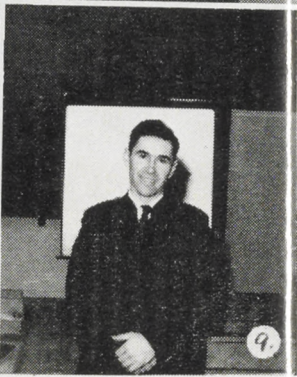
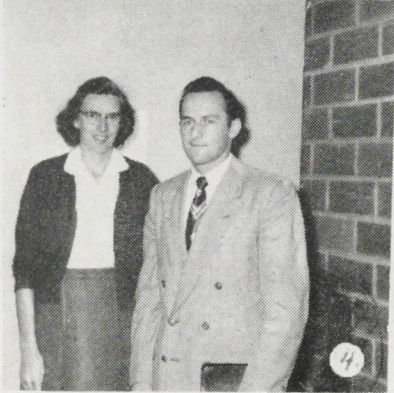
Mary Martens



Beat the champ



Easy landing!



1. Rev. James Bertsche
Congo Inland Mission
2. Rev. John D. Friesen
Hague, Saskatchewan
3. Mr. Russell Rice
Western Tract Mission, Saskatoon
4. Mr. and Mrs. Loyal Schmidt
Congo Inland Mission
5. Rev. Elwyn Davies
Bible Christian Union
6. Mr. Menno Reimer
Sudan Interior Mission

7. Rev. and Mrs. William Voth
General Conference Mission, Japan
8. Rev. George Thomas
Unevangelized Fields Mission
9. Mr. Jacob Bergen
Bible Christian Union, Austria
10. Rev. Harold Etter
International Christian Leprosy
Mission
11. Rev. Harold Germaine
Sudan Interior Mission
12. Miss Betsy Theaker
Child Evangelism Fellowship, Ont.

Visiting Speakers

- | | |
|---|--|
| <p>Oct. 16. Mr. Parschauer and 2 daughters
Germany</p> <p>Oct. 21. Mr. David Unruh
Gospel Missionary Union</p> <p>Oct. 22., 23. Mr. Richard Bennett
England</p> <p>No. 10. Mr. Milton Friesen and a native
Equador</p> <p>Nov. 11. Miss Mary Warkentin
South America, Gospel Missionary
Union</p> <p>Nov. 11. Mr. David Johnson
The Evangelical Alliance Mission</p> <p>No. 12. Mr. and Mrs. Loyal Schmidt
Congo Inland Mission</p> <p>Nov. 12, 13. Mr. James Betsche
Congo Inland Mission</p> <p>Nov. 14. Miss Agnes Lutky
Congo Inland Mission</p> <p>Nov. 19. Mr. D. K. Schellenberg
Western Gospel Mission</p> <p>Nov. 20, 21. Mr. George Thomas
Unevangelized Fields Mission</p> <p>Nov. 24, 25, 26. Rev. John D. Friesen
Hague, Sask.</p> <p>Nov. 24. Mr. and Mrs. Harry Hiebert
West Indies Mission, Haiti</p> | <p>Nov. 15. 28. Menno Reimer
Sudan Interior Mission</p> <p>Nov. 28. Mr. Russell Rice
Western Tract Mission, Saskatoon</p> <p>Dec. 15. Mr. Elmer Gerbrandt
Germany</p> <p>Jan. 5. Mr. Don P. Shidler
Gospel Missionary Union</p> <p>Jan. 16. Mr. Dave Schellenberg
Scripture Text Signs, Altona</p> <p>Jan. 28. Mr. Jacob Bergen
Austria</p> <p>Jan. 30. Rev. Henry Toews
Paraguay</p> <p>Feb. 3. Mr. David Affleck
Candidate for France</p> <p>Feb. 17. Mr. Harold Etter
International Christian Leprosy
Mission</p> <p>Feb. 17, 18. Mr. Elwyn Davies
Bible Christian Union, Europe</p> <p>Feb. 23. Mr. Isaac Enns
Prince Albert, Sask.</p> <p>Feb. 25. Rev. Harold Germaine
Sudan Interior Mission</p> <p>Feb. 26. Miss Betsy Theaker
Child Evangelism Fellowship, Ont.</p> <p>Mar. 2. Rev. and Mrs. Wm. Voth
Japan</p> |
|---|--|

A Missions Class

Clang-clang-clang! Time for our missions class. The students hurry to the class room, anxious to hear another challenge which will stir us to a more fervent desire to live for Him. We do not always know who our instructor will be because our instructors for missions class often are missionaries home on furlough or visiting the vicinity. Once settled, we eagerly wait, with open hearts, minds, and notebooks, for the class to begin.

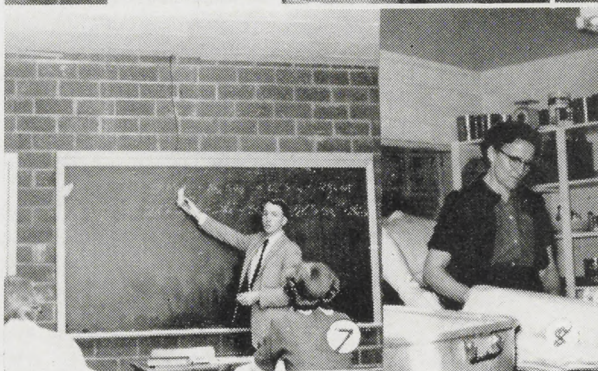
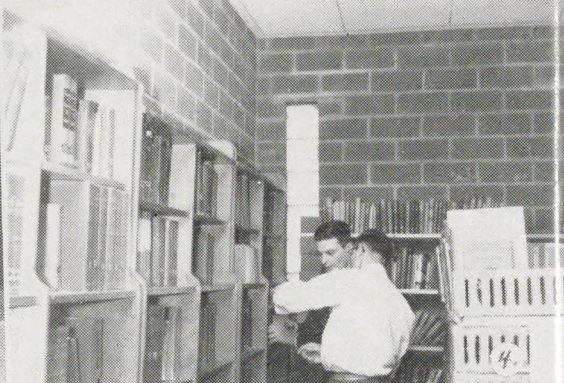
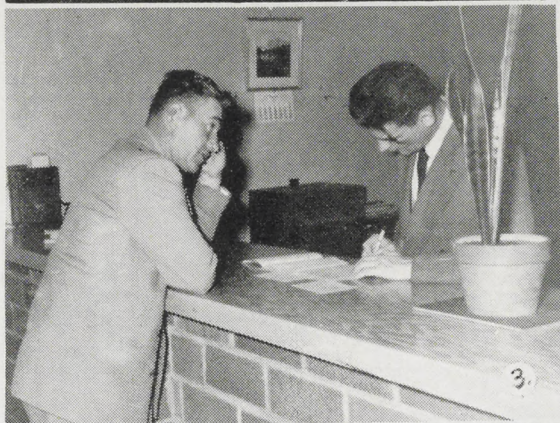
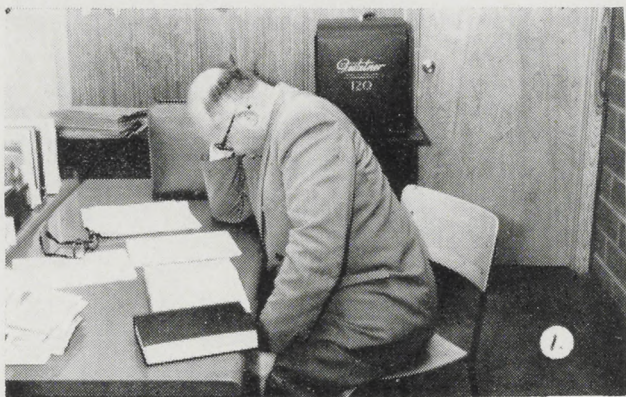
Suddenly we all hush, as our principal Mr. Reimer enters, accompanied by a missionary from Venezuela, and, oh my, he even brought a native of Venezuela with him; a short, bright-eyed, olive-skinned, man. The sight of the two visitors makes us feel happy and we automatically take a liking to them. After the introductions, the missionary begins to report on Venezuela.

Thus it happens in each missions class. Each guest speaker will give us a vivid picture of his field. It is in these classes, that the word "missions" becomes real and clear to us. The speaker brings us face to face with the powers of darkness that reign

in the remote areas of the dark countries and again we realize how we need to claim the blood of Jesus Christ as our own. Incidents of cold-blooded murder cause us to shudder, realizing how little value is placed on a man's life by the uncivilized heathen. Yet, Christ considered man so important, as to give His life to save him. We also come to realize how great the love of some missionaries is whenever the speaker relates how a particular field was opened by some missionary sacrificing his life in order to make an entrance into that area; — love toward God and his fellowmen.

The challenge is then pin-pointed at us as was once done to those who now labour in their respective fields. Are you willing to go where the Lord leads you? Our thoughts turn to ourselves. Am I willing? Will I go? Shall I leave all? Then our thoughts centre on our Saviour who was willing to save us from our sin. What matchless love! He is also to be our Lord. Because of the love we have toward him, we WILL go where he leads. 2 Cor. 5:14

Dave Wiebe



1. Who finds exams hardest?
2. Opening the Mail
3. Late registration
4. Books, books and more books
5. Busy?

6. Another hand please
7. Chemists
8. I'll get it
9. Mrs. Loewen — substitute cook
10. Those many hungry mouths!

Summer Activities of the Teachers

Our teachers always have a full schedule, not only during the winter months, but also during the holidays. The summer of 1958 saw them in different parts of Canada and the United States, engaged in various types of activities.

Our secretary, Miss Giesbrecht, except for a week at camp and a week of D.V.B.S., in Kenora, Ontario, worked in the S.B.I. office all summer. She answered the many applications that came in, and kept the whole work of the Institute intact. Besides this she continued in her secretarial duties of the Western Gospel Mission and of the S. B. I. Alumni Association, as well as her regular Christian activities.

Heeding the call from various places to conduct evangelistic services, Rev. Ben D. Reimer was engaged in that work all summer. He conducted one campaign in Ontario and six in the Swift Current and Saskatoon areas of Saskatchewan. Many came to know the Lord Jesus Christ at these meetings. As a result of the work there has been a remarkable increase in the enrolment at the S.B.I.

Not only do our teachers help us in our learning, but they also keep on furthering their own education. Mr. Menno Hamm took a six-week course at the University of Manitoba, after which he worked for a construction company in Winnipeg. Mr. Edward Reimer, who successfully completed his course for a B.A. degree at Goshen College last year, worked for Moore's Taxi in summer. Rev. and Mrs. Ben Hoepfner were at Goshen, Indiana, for several weeks,

where Mr. Hoepfner attended the college. After they came back he worked in the library here besides conducting his regular Bible Classes.

Rev. George Dugard continues instructing his voice students to not merely "make a joyful noise" but to "sing unto the Lord" with the understanding. Rev. Archie Penner, Rev. Henry G. Rempel, and Rev. Samuel Epp served their respective churches as full-time pastors.

Those who were on the teaching staff last year but left us in spring are Rev. Benny Eidse and Mr. Clifford Reimer. The Reimers spent four months at the Gospel Missionary Union headquarters in Kansas City, Missouri, in preparation for foreign missionary service. Rev. Eidse, after conducting evangelistic campaigns in Steinbach and near Morris, where many were saved, took a course at Wheaton College. They are presently at Goshen, where Mr. Eidse is working towards a B.A. degree.

The newest member on our teaching staff, Miss Agnes Lutke, worked at the Congo Inland Mission headquarters in Elkhart, Indiana, before she came to us for the second semester. She is on her second missionary furlough from the Congo.

We are sure that our teachers' summer activities and experiences have enriched their lives and are in turn enriching ours. We wish them God's blessing and guidance as we again part at the close of this school year.

Lena Dueck

Summer Service at Ninette

Last summer I had the opportunity of working at the Manitoba Sanatorium as one of the ten members of the M.C.C. Summer Service Unit. It was with a feeling of apprehension that I viewed for the first time the sanatorium nestling among the trees on the hillside near Pelican Lake, about one mile out of Ninette. During my stay of about two and a half months I found, however, the truth of Phil. 4:13, which we chose for our motto: "I can do all things through Christ which strengtheneth me."

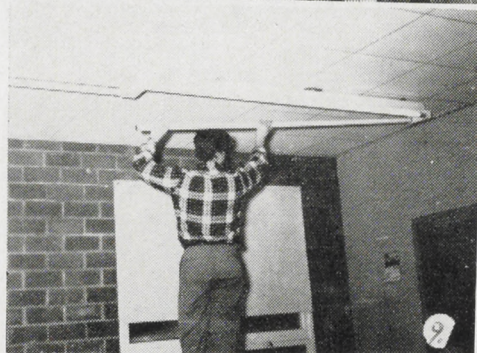
At this sanatorium there are approximately 215 patients of which a large percentage are Indians. Many of them do not appear to be sick at all, but then there also are those who have been sick for years and have little or no hope of recovery. Here we worked with and for people of many different nationalities and religions and from different walks of life, but almost without exception, people with sin-

darkened hearts. As we went about our ordinary duties like making beds, carrying trays, giving baths, and so on, many prayers were sent up for strength to be, in word and deed, a testimony for our Lord.

In service like this it is not only those we work for, who profit, but we ourselves are richly rewarded. The fellowship which the Unit members have together is truly a source of spiritual power and blessings. There are lessons of patience and gratitude to be learned from those who have been laid on beds of suffering away from home and loved ones, and who still take things as they come without complaint or bitterness.

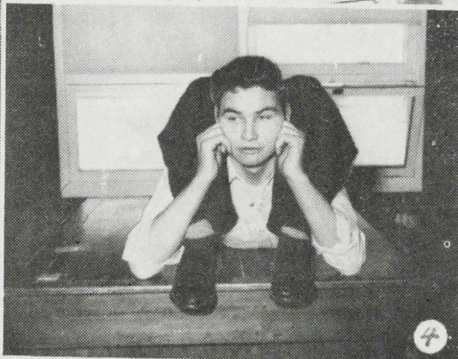
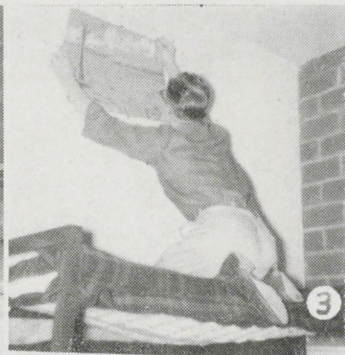
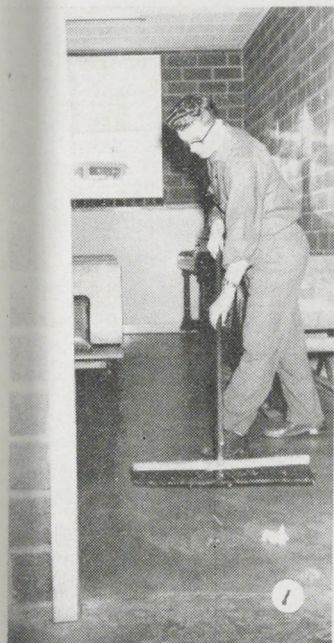
Summer Service is an opportunity to put Christian love into action. It also provides summer employment, is a valuable experience for those who plan to go into further service, and is a real challenge for any young Christian who wishes to help those in spiritual or physical need.

Doris Thiessen



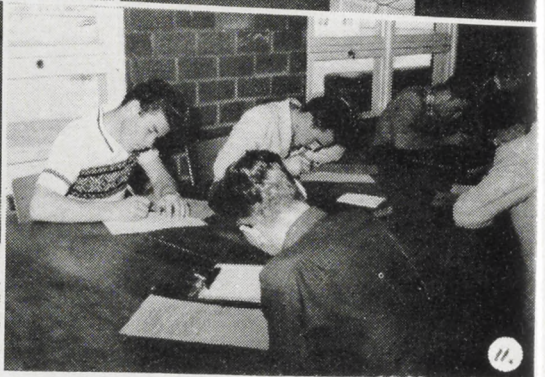
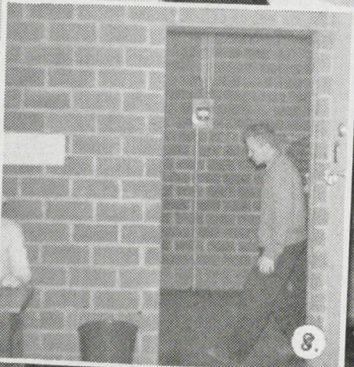
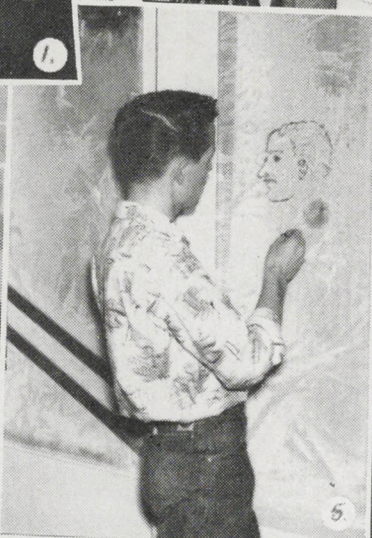
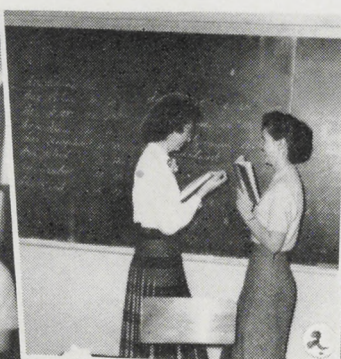
1. Those shirts!
2. Chatting over the congozeum wall
3. No trespassing-
4. Dirt goes before the broom
5. Automatic dishwashers
6. Where is the dust?

7. Hey you?
8. 1 teaspoonful of cheerfulness and mix well
9. Light's out
10. Twins at work?



1. Let's see now . . . where had I left off?
2. Tear across the dotted line.
3. Uncle Podger — hanging the picture.
4. I'm not worried — much.
5. Duz does everything.

6. I enjoy work — I can watch it for hours
7. I told you ten minutes ago I'd be ready in a second.
8. Another assignment to be finished.
9. Cons-O-nants please.



1. Three little suckers
2. Say Spr-r-r-ichwor-r-r-t
3. Waiting for you
4. A sharp mind requires a sharp pencil
5. A new medium
6. Shoe shine
7. Please, only five minutes more
8. Come back here!
9. What's the hurry?
10. Concentrating —
11. Don't disturb — please

A Life Changing Decision

Although our home was Greek Orthodox, the inside of a church was foreign to me. I was taught that to gain salvation I had to confess my sins to the priest; this I did at Easter. I never gained satisfaction by doing this and resolved at an early age that once I left home I would seek the true Church.

At the age of fifteen I left home and went to the city. I indulged in a whirl of pleasures and soon Christ was forgotten completely. I had certain ambitions and goals which I was determined to achieve.

Then, one day while looking for a room and feeling very depressed I walked into a home to which, much later, I knew the Lord had led me. Immediately the landlady began testifying to me about the great love and mercy of Christ. I was left completely confused and speechless, yet deeply impressed. My dad had spoken to me about Christ's love for us, but here was a lady who sounded as if she had experienced this love personally. I took the room.

Soon I was told about "God's Plan for Man." I wanted to be saved but not before I enjoyed life. At first I was interested to go to church, but later I only went when I had nothing else to do.

Gradually I began to realize that I was

almost a slave of worldly activities. I knew that I was hardening my heart. I made resolutions to turn a new leaf, but they never lasted.

My conscience bothered me and I decided to move to another city to start life anew. I was certain that everything would be fine, but before I realized it I was in the same groove again. This was a disappointment. I came to the conclusion that you just cannot run away from Christ.

It was approximately a year later that I received a letter from my sister telling me that she had accepted Christ. Her letters were saturated with praises of what the Lord had done in her life. Still it took a while before I was willing to give up my pleasures and worldly friends for Christ. My sister's letters continued arriving more often and she seemed to have such joy.

Finally on Boxing Day of nineteen fifty-seven at midnight I knelt by my bed and surrendered my life to Christ. I was amazed at how light I felt and the change in my heart. My outlook towards worldly pleasures was so different. This decision truly changed my whole life and it is my prayer that it might be for eternity.

Jean Shepit.

Girls' Dorm

The morning breaks, a bright new day is dawning, and all is hushed and still. One of the girls quietly arises, and having finished her grooming, stealthily descends the stairs to get the toasting done for some eighty hungry mouths.

Suddenly, like a clap of thunder, the rising-bell vibrates the deathly silence. In an instant every one tumbles out of bed, grabs towel and soap, and heads for the wash-room. Now and then while waiting your turn for the sink, a sleepy-eyed lady will enter, yawning and blinking. Before long the dormitory is alive with happy voices and sudden peals of laughter. After a half-hour of hustling and bustling about, another bell is tinkling when all becomes still once more, as the time for morning devotions begins. It is at this time that strength is renewed to pursue the day's studies with new zeal and deliberation.

Presently another bell is heard and the whole company assembles in the dining-room around ten neatly set tables. Conversation centres around various and interesting topics. After the hunger has been duly satisfied, each one departs to her own special work. A group of six gets busy with

washing dishes; another party resets the tables for dinner; some go to their washing or ironing; and others to voice and piano practices.

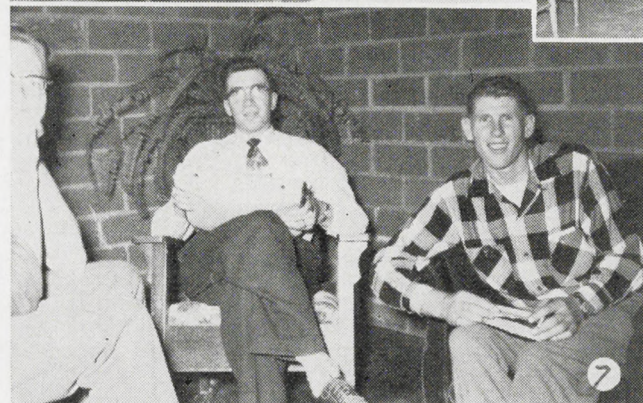
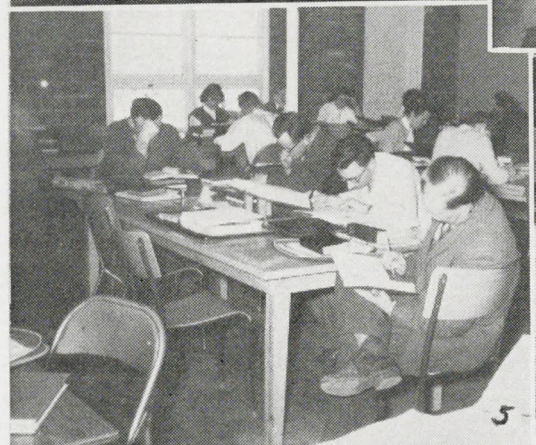
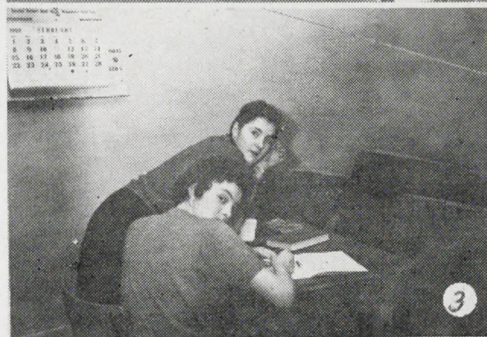
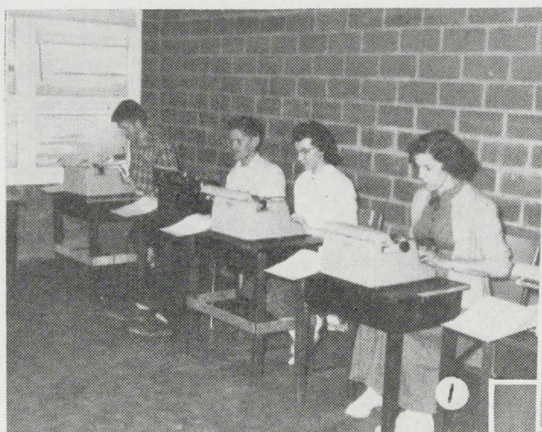
After each room is set in order, floors mopped, furniture dusted and sinks scrubbed and polished to a shiny gloss, it is time once more to repair to the main auditorium where the whole student body assembles for the morning chapel hour.

The day goes swiftly by during class periods, and before we realize it, it is again time to close our books.

After supper, again much activity is going on. Happy voices laughing and talking, fill the atmosphere as each one tries to get as much said as possible before study period begins. All is quiet again at 7:15 as students assemble in the library to study for the next two hours.

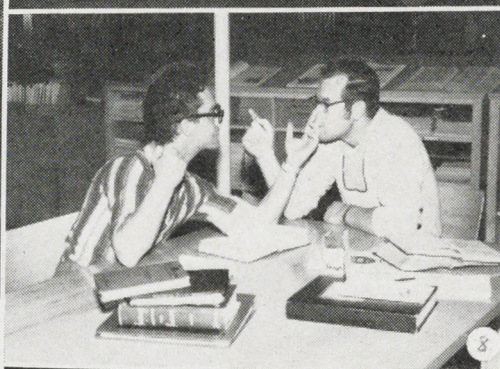
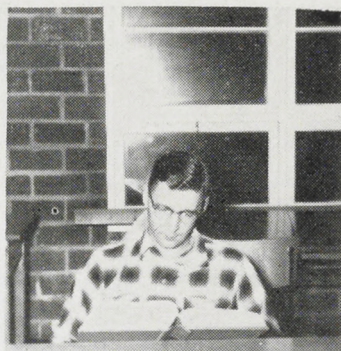
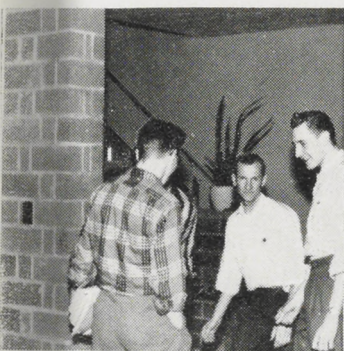
After a short recess, bedtime preparations are begun and at ten quiet reigns as devotions are being held. Small prayer groups are formed and a half hour is spent in a session of prayer, before retiring for night. Then all becomes quiet once more.

Leona Loewen, Esther Loewen



1. Head erect, feet flat on the floor!
2. Now it's ready
3. Surprise!
4. Relaxing before class
5. Redeem the time

6. Turkey Dinner
7. Camera Shy?
8. Haircut guaranteed or hair cheerfully refunded



1. Wait for the green light

2. Hold it now-

3. Martyr's mirror

4. Registration helper

5. As cold water to a thirsty soul . . .

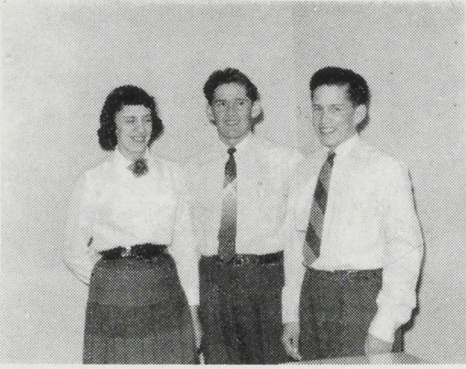
6. . . so is good news from a far country. Prov. 25:25

7. See you on Monday

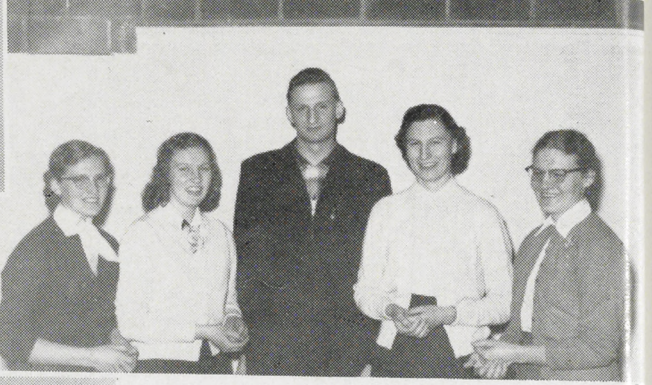
8. You're wrong

9. Has the second bell rung?

10. Registration day



The Buhlers



The Martens



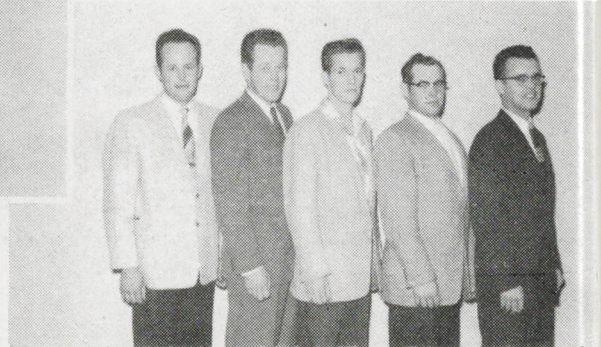
The Koops



The Warkentines



The Duecks



The Heinrichs

Missions



Filled with thy Spirit till all shall see...

Christ only always living in me.

*And ye shall be
witnesses unto me . . .*

CANADA

MANITOBA

*Rev. and Mrs. Otto Reimer
‡Mr. and ‡Mrs. Abe Friesen
*Mr. and *Mrs. Armand Gaudreau
‡Mr. and Mrs. Jake Giesbrecht
‡Rev. and Mrs. Peter W. Martens
*Mr. and *Mrs. David Dueck
*Mr. and *Mrs. John Harms



SASKATCHEWAN

‡Mr. and ‡Mrs. Bernard Andres
‡Rev. and *Mrs. Ben Friesen
‡Rev. and Mrs. William Hanchar
‡Rev. and *Mrs. John L. Giesbrecht
*Mr. and Mrs. Abe Giesbrecht
*Mr. and Mrs. Jake Hoepfner



ALBERTA

*Mr. and Mrs. Walter Barkman



ONTARIO

*Rev. and Mrs. Henry Giesbrecht
‡Doreen Reimer
‡Mary Wiebe



U. S. A.

‡Mr. and Mrs. Peter Klassen
‡Miss Margaret Reimer, R.N.
‡Mr. and Mrs. George Unger
Rev. and ‡Mrs. Aaron Warkentin



GERMANY

*Miss Mary Goertzen
*Mr. and *Mrs. John Peters



*... unto the uttermost
parts of the Earth.*

CENTRAL AMERICA

*Miss Linda Reimer
‡Miss Helen Goertzen
‡Mr. and *Mrs. Clifford Reimer

AFRICA

Rev. and ‡Mrs. Lawrence McNeill
*Miss Amanda Reimer, R.N.
‡Miss Elizabeth Wiebe
Mr. and *Mrs. Allan Kliever
‡Rev. and ‡Mrs. Harvey Barkman
‡Miss Margaret Friesen, R.N.
*Mr. and Mrs. Melvin Loewen
‡Dr. and Mrs. Henry Hildebrand

WEST INDIES

‡Rev. and ‡Mrs. Gladwin Plett

MEXICO

‡Mr. and ‡Mrs. Edmar Fast
*Mr. and Mrs. John U. Dueck
‡Mr. and *Mrs. Edward Friesen
‡Miss Dora Friesen
‡Miss Elizabeth Reimer

SOUTH AMERICA

*Mr. and *Mrs. Henry Loewen
Rev. and ‡Mrs. Stanley Houghton
*Miss Elizabeth Koop
‡Mr. and Mrs. Abe Koop
* Rev. and Mrs. Henry Toews

ALASKA

‡Mr. and ‡Mrs. Bill Kehler

*Former students of S. B. I.
‡Graduates of S. B. I.

Home Missions

Werte Freunde!

Grüssen euch im Namen Jesu.

"Wer sein Leben erhalten will, der wird es verlieren; wer aber sein Leben verliert um meinetwillen, der wird's erhalten." Lukas 9:24.

Die Frage: "Warum Mission treiben?" ist beantwortet von Jesus, (Mark. 16:15-16), der noch immer steht und ruft: "Gehet!" Die Bibel gibt uns ein sehr klares Missionsbild von dem Leben Jesus hier auf Erden. (John. 17, 18).

So hatten auch wir das Vorrecht dieses Jahr, als Mitarbeiter im Weinberge des Herrn zu arbeiten.

Wir schauten uns das grosse Arbeitsfeld an und beteten, Gott sollte uns den rechten Platz zeigen, wo er uns am besten brauchen könnte. Uns wurde Swift Current, Sask., angezeigt. Gott gab uns da eine offene Tür, durften Erweckungsversammlungen abhalten. Viele bekehrten sich und kamen zum wahren Frieden und Glauben. Ja, Gott kann Wunder tun.

In dieser Arbeit hat sich das Prophetenwort, Jer. 33:3 erfüllt. (1) Es fanden sich 20 junge Personen, die mit der heiligen Taufe bedient werden wollten. (2) Es tat sich auch eine Tür auf für D.V.B.S. Wir durften mit Hilfe anderer Arbeiter mehr als 100 Kinder unterrichten. (3) Wir organisierten auch einen Jugendverein, wobei Geschwister Corny Pletts, Steinbach, Man., uns sehr behilflich waren. (4) Es entstand ein schöner Chor, der von Br. Corny Plett dirigiert wurde. Geschwister Pletts haben eine unvergessliche Arbeit für die Jugend getan. Gott wird's belohnen!

Weiter führte der Herr uns nach B. C. Ich durfte in Vanderhoof, Endako, Burns Lake, und Takysie zwei Monate Erweckungsversammlungen abhalten. Der Herr tat grosse Wunder, so dass viele den Herrn Jesus als ihren persönlichen Heiland und Erlöser annahmen.

Laut App. 1:8 ist ein jedes Kind Gottes verpflichtet, das Evangelium auszubreiten. Seht, Christus hat uns erwählt um Frucht zu bringen. (John 5:16).

Henry und Tina Toews.

KAKABEKA FALLS, ONTARIO

Greetings with John 15:16.

It is a real joy for us to report briefly to the "Star" family, something of what the Lord is doing for us in this part of His vineyard.

Our work is predominantly rural. This current year we teach "Bible" in 14 classrooms per week. We reach 450 children. By far the greatest majority of these go to no Sunday School; and the only Bible teaching they receive is when we come to the school. We teach the Gospel of John and I must admit that it is wonderfully received.

Our Sunday School is quite encouraging even though it's in the country. Of the twenty children attending, 12 have been won for the Saviour, this last year.

Another phase of our work is that of home visitation. You may ask about results? Not so long ago a mother of four children was saved. A week ago I visited a man, not well in body, whom I had visited before. Shortly after my arrival the man said, "I want to read the Bible but where shall I start?" That gave me a wonderful opportunity to tell him of Christ. Before I left, I believe the man had accepted Christ as his Saviour and also had the assurance of it. Then I visited another family with 8 children. The husband had been saved when he was a lad of 14. Like many others he later came together with the wrong company and soon lost all the joy of salvation. Before I left he said, "You have almost persuaded me to come back to fellowship." I begged him to come, but he said, "Not tonight."

We also have Gospel meetings at various places, some in schools and others in homes. Attendance varies from 2 to 24 at the very most. Little can be said of what is accomplished in their hearts. We know, however, that His Word will not return void.

Pray for us and our family. We all need your prayers.

In Him,

Henry and Helen Giesbrecht.

What Would He Say

If He should come today
And find my hands so full
Of future plans, however fair,
In which my Saviour had no share
What would He say?
If He should come to-day
And find I had not told
One soul about my heavenly Friend,
Whose blessings all my way attend,
What would He say?

If He should come to-day
Would I be glad, quite glad?
Remembering He had died for all,
And none through me had heard His call,
What would He say?

"O Jesus, forgive me that I have waited
so long to win others for You."
Lord, lay some soul upon my heart,
And may I gladly do my part
To win that soul for Thee!

AUKE BAY, ALASKA

Dear friends of the S. B. I.

Come with us to Southern Alaska and see what kind of work this Mission field is presenting.

Alaska is one of the Gospel Missionary Union's newest fields. It had its beginning in 1955 with the work of the Minfield Children's Home under the direction of the Peter Nikkels. Unwanted, mistreated, delinquent, and homeless boys and girls ranging anywhere from 1 year to 18 years of age are helped here.

After a few years it was found necessary to give the new converts more Christian instruction than could be given during the busy week, so a Sunday School was begun in Auke Bay Village five miles from the Home. About a year ago a church fellowship was organized with Mr. Jake Hoffman chosen as pastor.

We entered the scene five months ago, August 15, 1958. This was a great day when at last we set foot on the soil of Alaska — our new God-given home.

During these months at the Home we have had the opportunity to serve these neglected ones in a variety of ways.

Life is never dull. Many active youngsters

mean many hungry mouths, much washing and mending. At other occasions we may be leading in devotions or a Vesper Service. Again it might be supervising a basket-ball game or directing a social evening.

The outdoor work can't be neglected, so Bill is often busy replacing windowpanes, cutting firewood, clearing land, gardening and cutting logs for lumber to be used in the building of the future boys' dormitory.

Five days a week are spent at Auke Bay — clearing a lot for a new chapel, taking care of our responsibilities at the Chapel, teaching Sunday School classes, making house visitations and conducting Bible Classes.

We rejoice to know that in 1958 about 15 of these children have professed faith in Christ. This proves to us again, that the daily genuine witness of God's people is the way of winning the wandering ones to Christ.

Prayer requests for 1959-1964 if the Lord tarries are: (1) 10 more missionaries for Alaska. (2) New and bigger Chapel (need \$1000 to start this project this summer). (3) Spiritual welfare of the converts.

In His Service,

Bill and Dorothy Kehler

Foreign Missions

MEXICO

This morning when I looked through the records in the clinic, I counted forty villages in the surrounding area of Picacho, which depend on our clinic for medical aid. Several people from these different villages have asked us to come and live with them, or at least conduct Gospel services there. We long to say "Yes", but more couples are needed to enter these places. In seven of these villages we have Sunday School or weekly services. God has been blessing

His Word and as a result there are twenty-two Christians, two of which have gone to be with the Lord.

Bearing in mind the physical as well as the spiritual need of the many patients who seek aid, let us look at a busy day at the clinic, Uno, dos, tres, cuatro, cinco pesos — Knock! Well, I suppose I will answer the door and finish counting the money later. The patient receives his injection and now I must clean up the clinic and sterilize the dressings for Senor Suarez. By now it is



time to make my daily call to the Ornelez house.

With the medicine kit in my hand, I walk down the winding road and enter the humble abode. After I have treated my patient, I am presented with a tortilla which had been warmed on the embers in the fireplace. However, before the tortilla is handed to me, the ashes are carefully wiped off with a soiled rag.

It is almost noon but two patients need to be taken to the doctor before we can think of eating. While waiting for the doctor, I enjoy visiting a lonely Christian lady, who has a deep longing for Christian fellowship. Coming home at 2:30, we find the dinner very satisfying.

Now I am ready to relax for a moment, when I hear a little girl in the hall demanding attention, asking, "Will you give my daddy an injection?" And so the patients continue coming. Another patient, who, after being treated, lingers on and is anxious to hear more of the Word of God. Here comes another couple for treatment. While I give the lady the needed medicine, her husband is deeply engrossed in the tracts which he took from the rack on the door.

Since it is Saturday, the weekly book-keeping needs to be checked, but already I see the sun slowly setting behind the blue mountains. However, work continues. Another two callers inform us of two more patients; a lady with bronchitis and a little

boy with a bad cold give the occasion for a few more house calls in the village.

Finally the day comes to a close and I sit and reminisce on the day's events, wonder "Have I witnessed for Christ every opportunity?" The following, challenging poem stirs my heart anew to greater faithfulness.

"Their blood will I require of thee up to that day."
What solemn searching words are these for God to say!
To us who stand before Him justified, washed clean!
My shuddering soul dare not conjecture what they mean.
Will shadows seem to stand beside us on His throne?
The shadows of the lost who should have been His own;
The ones to whom we did not speak? Were we ashamed
Afraid or unconcerned and never once we named,
The precious Name of Christ to them.
And so a gem
Will be forever missing from His diadem.
These pitiful lost ones will never see His grace
And we oh Lord, but for Thy matchless grace,
Should bear the mark of Cain through all eternity!
Write on my soul, "Their blood shall I require of thee."

Ezekiel 3:18.

Dora Friesen



Sunday School Class in Mexico

— If we face the light, our shadows will fall behind us. Even so, when we look to Jesus, our Light, the shadows and fears that were ours, will fall behind us.



Sunday School Class in Africa

— Attachment to Christ is the only secret of detachment from the world.

— Nothing is so great an aid and incentive to holy living as "the blessed hope of Christ's soon return."

Congo Inland Mission

Dear Co-workers in Christ:

Envoys for Christ - What a privilege is ours, but also what a tremendous responsibility! God is counting on you and me. Have you answered the call?

Monday morning — the drum sent its message, telling all the hour is 5:30 a.m. But long before this hour, mu kolombolo (rooster's time), hundreds have left their villages, enroute to the mission for medical care.

6 a.m. begins our day at the hospital. After devotions with the staff, the dispensary is opened for our out-patient work, medicines, laboratory work, care of ulcers, milk for children, etc. Besides this, there is the dispensary village, T. B. camp, regular hospital routine, and the maternity. By 6:45, everyone is ready for a hearty breakfast. 7:30 is chapel for all.

By 9:00, we're ready to begin our regular clinics, following a service with the patients at the dispensary chapel. **Baby Clinic** — Children under two years are weighed, and given medical care as is needed. Between 5-600 children are seen every Monday morning. Then follows **Pre-natal Clinic** leaving the infirmaries to finish the baby clinic. This is always a real highlight for the women. Thus begins a new day, a new week. Yes, and it's only the beginning.

Yes, we are **Envoys for Christ**, not only to alleviate the physical suffering, but to bring healing to the sin-sick soul.

"I sought for a man (or woman) among them . . . but I found none." Young people, mothers and fathers, will this be true of you, or will you answer the call to-day; either go, give, or pray? "To-day, if ye will hear his voice, harden not your hearts." We are living in days of uncertainty and unrest, days of crises. But remember — "Through God we shall do valiantly."

Yours for souls in the Congo,

Margaret Friesen



Twins



Nurses Aid

— It makes all the difference whether the world is on your heart or whether your heart is in the world.

LOOK ye, on the harvest white,
GIVE ye, though it be a mite,
PRAY ye, this is God's command,
GO ye, reaching every land.

THREE RULES: Get all you can without hurting your soul, your body, or your neighbor.

Save all you can cutting off all needless expenses.

Give all you can. Be glad to give and ready to distribute; laying up in store for yourselves a good foundation against the time to come, that ye may attain eternal life. (John Wesley).

Annual

Missionary Conference

April 8, 9, 10 – 1959

EVENING SESSIONS DAILY AT 7:30 P.M.
MORNING AND AFTERNOON SESSIONS AT 10:00 A.M.
AND 2:00 P.M. RESPECTIVELY

Speakers:

- **REV. RUSSELL HUGHES**
South Africa General Mission
- **REV. RUDOLPH CORNELSON**
The Evangelical Alliance Mission — India
- **Representatives from Different Fields**
Former students home from the field on
furlough. Candidates going to the field.

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SUNDAY, APRIL 12, 1959

TO BE HELD IN THE
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**THE EVANGELICAL
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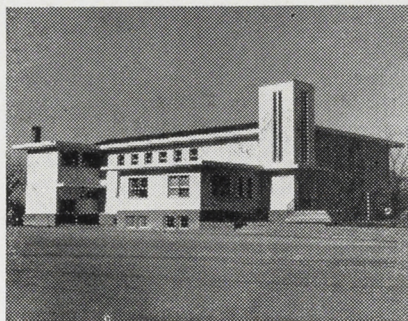
Extends wishes of God's
best for the

**Graduates, Faculty and
Student Body
of the
Steinbach Bible Institute**

" . . . Be ye steadfast, unmoveable,
always abounding in the work of the
Lord, forasmuch as ye know that your
labour is not in vain in the Lord."

I Cor. 15:58

GOD BLESS YOU



**THE EVANGELICAL
MENNONITE BRETHREN
CHURCH**

Extends hearty greetings and a
"God bless you" to the graduates, the
faculty, and the entire students body
of the Steinbach Bible Institute.

"And he called his ten servants, and
delivered them ten pounds, and said
unto them, occupy till I come."

Luke 19:13

Christian Greetings to the
Graduates, Student Body
and Faculty

Steinbach Bergthaler Church

"But he that glorieth, let him glory
in the Lord.

For not he that commendeth him-
self is approved, but whom the Lord
commendeth.

II Cor. 10: 17, 18

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Extends its best wishes to the
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Open thou mine eyes; that I may
behold wondrous things out of thy
law."

Psalms 119: 18.

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Study to shew thyself approved unto
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be ashamed; rightly dividing the
word of truth.

II Tim. 2:15

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to the graduates of the Steinbach
Bible Institute, and combines to
praise God for this school where the
Word is taught, received, and then
distributed.

Shew me Thy ways, O Lord;
Teach me Thy paths. Ps. 25:4



**THE EVANGELICAL
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Shew me Thy ways, O Lord;
Teach me Thy paths. Ps. 25:4



**THE EVANGELICAL
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Therefore my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

I Cor. 15:58



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Rev. John K. Reimer — Pastor

"... Be ye steadfast, unmoveable, always abounding in the word of the Lord."
I Cor. 15:58

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Study to shew thyself approved unto God. II Tim. 2:15

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But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk and not faint.

Is. 40:31

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"That ye might walk worthy of the
Lord unto all pleasing, being fruitful
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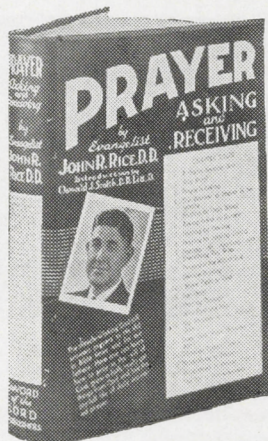
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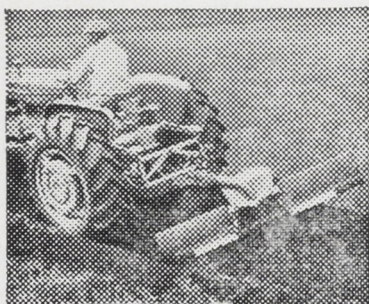
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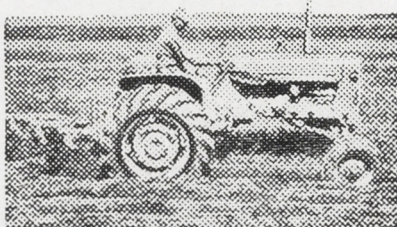
“And hast borne, and hast patience,
and for My name's sake, hast
laboured, and hast not fainted.”

Revelation 2:3.

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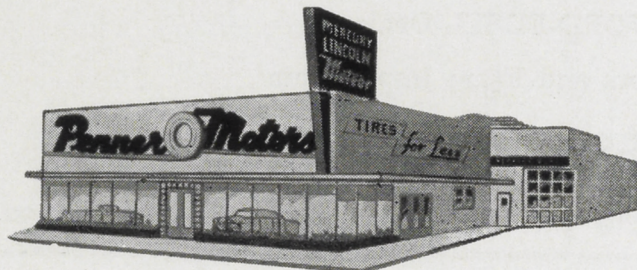
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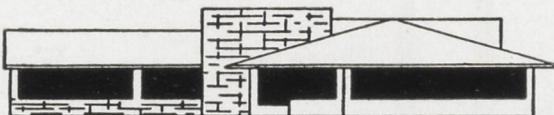
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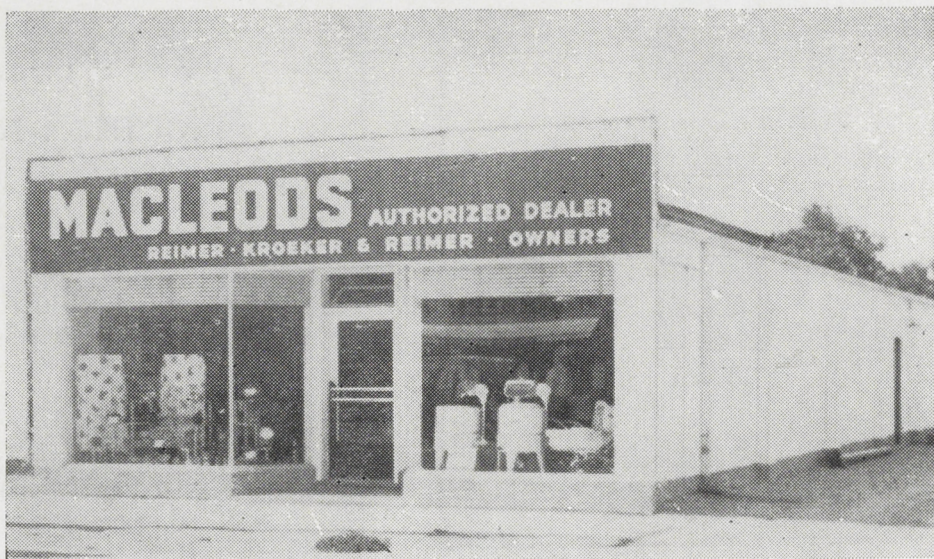
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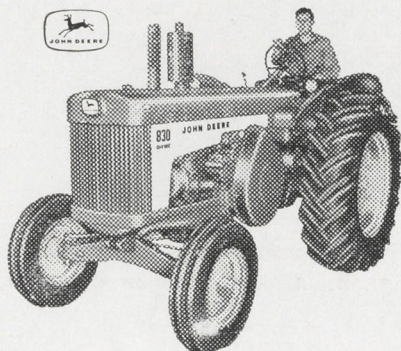
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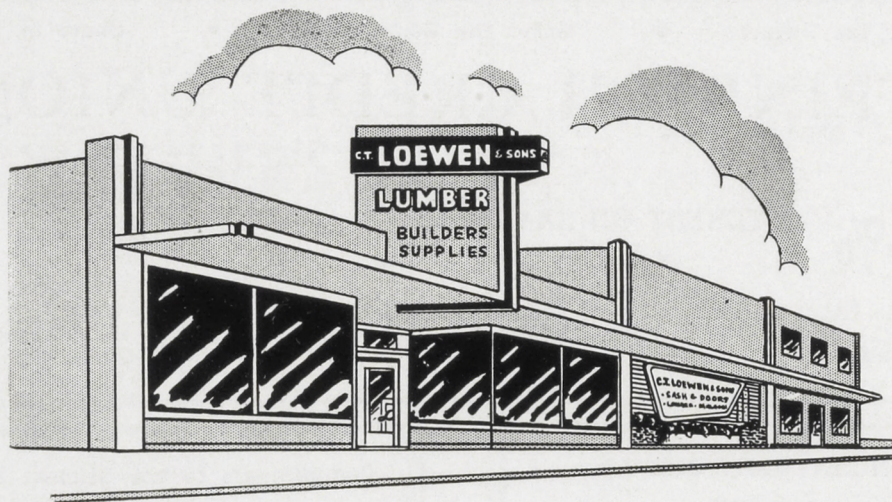
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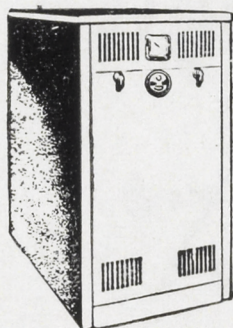
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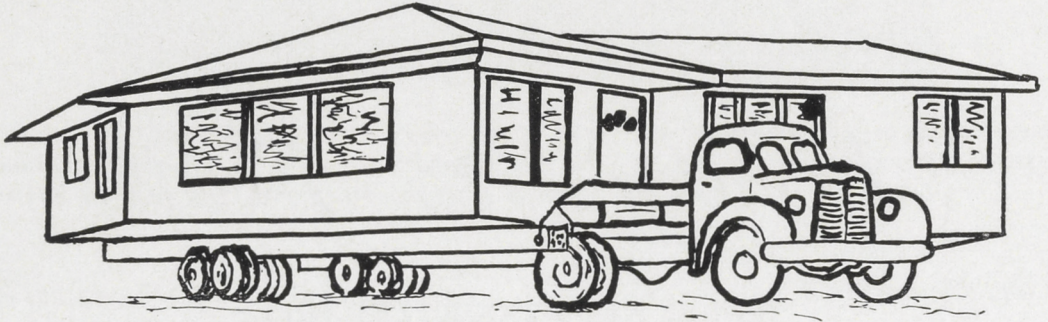
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